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Tony Evers, Governor  
Amy Pechacek, Secretary  
Michele Carter, Division Administrator

## Wisconsin Education Apprenticeship Advisory Committee Agenda

### Agenda

Tuesday, May 19, 2026  
10:00am-12:00pm

Attend Virtually: [Join the meeting now](#)

Teams Meeting ID: 233 359 807 919 75 | Passcode:  
eH3aS9Ui

Attend via Phone: #608-571-2209 | Conference ID: 236887757#

1. Call Meeting to Order
2. Record Attendees
3. Review and Approve Previous Meeting Minutes
4. Specific Committee Items for Discussion
  - Program Updates
    - *K9 Pilot*
    - *Grant Update*
    - *Education Assistant Pilot*
  - Mental Health Training for Apprentices
5. Other Discussion Items
6. Public Comment (*public comment is limited to agenda items*)
7. Set Next Meeting Date/Time
8. Adjourn



## Wisconsin Education Apprenticeship Advisory Committee

Thursday, October 23, 2025

10:00a.m. – 12:00p.m.

In-Person and/or Virtual: Virtual

### Meeting Minutes

| Check if Present                    | Members                  | Organization/Employer   |
|-------------------------------------|--------------------------|---|
| <input type="checkbox"/>            | Corey Gall - Excused     | Wisconsin Pipe Trades Association (WPTA) President, Co-chair of WAAC                                |
| <input checked="" type="checkbox"/> | Jacob Mihm               | Technology and Engineering Consultant, Department of Public Instruction, DPI Representative of WAAC |
| <input checked="" type="checkbox"/> | Chrystal Seeley-Schreck  | Associate Vice President – Instruction, Wisconsin Technical College System, WTCS rep from WAAC      |
| <input checked="" type="checkbox"/> | Jeff Baas                | WEAC State rep, WEAC IPD  |
| <input checked="" type="checkbox"/> | Justin Delfosse          | WEAC Local rep, WEAC Region 3 Director  |
| <input type="checkbox"/>            | Dr. Lisa Conley -Excused | AFT State rep, VP-WTCS Council, AFT-Wisconsin   |
| <input checked="" type="checkbox"/> | Angela Bazan             | AFT Local rep , McFarland Federation of Teachers President & K-12 Teacher                           |
| <input type="checkbox"/>            | Mark Hansen -Excused     | Superintendent, Elmbrook School District, Member, WASDA Board of Directors                          |
| <input type="checkbox"/>            | Sarah Zelazoski -Excused | Chief of Talent, Wauwatosa School District  |
| <input checked="" type="checkbox"/> | Julie King               | Chief Human Resources Officer, Appleton School District   |
| <input checked="" type="checkbox"/> | Julie Grotophorst        | Human Resources Director, Greendale School District   |
| <input type="checkbox"/>            | Katie Scott - excused    | Executive Director, Wisconsin Council of Religious & Independent Schools                            |
| <input checked="" type="checkbox"/> | Michelle Golden          | Executive Director, Wisconsin Association for School Personnel Administrators                       |

**Consultants/Guests:**

|   |  |
|---|--|
| David Polk: DWD<br>Liz Pusch: DWD<br>Nick Abbott: DWD<br>Mandy Mayek WTCS<br>Dr. Katie Roberts WTCS<br>Christina Jungwirth NWTC | Quinton Klabor – Institute for reforming government. |
|---|--|

*Public comment will occur only when noted.*

**1. Call Meeting to Order**

- Note Who: David Polk
- Note Time: 10:03am

**2. Record Attendees** (in table above)

**3. Review and Approve Previous Meeting Minutes**

Motion: Julie King  
Second: Chrystal Seeley-Schreck

**4. Specific Committee Items for Discussion (public comment)**

**Program updates**

- **K9 Pilot**
  - Still at 8 apprentices
  - 1 new sponsor signed up (Dr. Howard Fuller Collegiate Academy)
  - UWW @ Rock County is now an approved related instruction provider
    - o Covered by CDS grant.
  - Grant update
    - o Grant end date 03/31/2027
    - Funds remain available to K9 apprentices until then
- **Program Structure Option**

-Original apprenticeship structure was written into grant. BAS discussed opening up design to additional options with understanding that tuition support in CDS grant would not be available.
- **Education Assistant RA Development**
  - DACUM completed 10/16/25
    - o Survey going out to committee members for feedback.
  - RA should be ready mid-November.
  - Grant funds would be available from CDS grant to offset tuition.

**5. Other Discussion Items (public comment) (public comment is limited to agenda items)**

- Questions about future funding opportunities, Nick gave examples of states and federal funding currently in place.
- Discussed special ed timeline – no funding to incentivize design at this time but no

restriction should a university and school districts decide to submit an application to register their RA.

**6. Set Next Meeting Date/Time** – Next meeting set for 5/19/26 at 10am and will be virtual.

**7. Adjourn**

- Note Time: 10:27am
- Motion to Adjourn made by: Jake Mihm
- Motion Seconded by: Michelle Golden



This summary counts employers and apprentices, between 3/1/2025 and 3/1/2026 with contract status as Active & Unassigned in occupation(s) associated with this committee.

Report is based on apprentice contracts where:

- Contract sector is 'Service'.
- Contract occupation code matches a occupation code assigned to committee.
- Contract sponsor is the employer.

Note: Employers active in more than one occupation or committee can cause Column #3 totals at the Committee or State level to deviate from the summed total of the individual occupation or committee rows.

| Occupation                            | Apprentices |           |             |           |             |          |            |           |             | Employers |          |            |           |             |
|---------------------------------------|-------------|-----------|-------------|-----------|-------------|----------|------------|-----------|-------------|-----------|----------|------------|-----------|-------------|
|                                       | Total       | Minority  |             | Females   |             | Union    |            | Non-Union |             | Total     | Union    |            | Non-Union |             |
|                                       |             | #         | %           | #         | %           | #        | %          | #         | %           |           | #        | %          | #         | %           |
| 1                                     | 2           | 3         | 3a          | 4         | 4a          | 5        | 5a         | 6         | 6a          | 7         | 8        | 8a         | 9         | 9a          |
| <b>Report Total</b>                   | <b>93</b>   | <b>27</b> | <b>29.0</b> | <b>90</b> | <b>96.8</b> | <b>1</b> | <b>1.1</b> | <b>92</b> | <b>98.9</b> | <b>41</b> | <b>1</b> | <b>2.4</b> | <b>40</b> | <b>97.6</b> |
| Early Childhood Educator (25-2011.00) | 85          | 27        | 31.8        | 83        | 97.6        | 1        | 1.2        | 84        | 98.8        | 37        | 1        | 2.7        | 36        | 97.3        |
| K - 9 Teacher (25-3099.00)            | 8           | 0         | 0           | 7         | 87.5        | 0        | 0          | 8         | 100.0       | 4         | 0        | 0          | 4         | 100.0       |



## Historical Report by Year

### Report Period: 2026\* and Previous -10 Years

| *Current year is YTD data as of Run Date: 03/04/2026 |                    |                 |
|--|--------------------|-----------------|
| Run Date: 03/04/2026                                 |                    |                 |
| State Early Childhood Educator; State Teachers       |                    |                 |
| Sponsored Trade Group(s): Service                    |                    |                 |
| Year   | Active Apprentices | Active Sponsors |
| 2016   |                    |                 |
| 2017   |                    |                 |
| 2018   |                    |                 |
| 2019   |                    |                 |
| 2020   |                    |                 |
| 2021   | 7                  | 2               |
| 2022   | 7                  | 3               |
| 2023   | 14                 | 8               |
| 2024   | 24                 | 12              |
| 2025   | 41                 | 20              |
| 2026   | 81                 | 37              |

