

Department of Workforce Development
Employment and Training Division
Bureau of Apprenticeship Standards
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Department of Workforce Development
Tony Evers, Governor
Amy Pechacek, Secretary
Michele Carter, Division Administrator

Construction Craft Laborers State Apprenticeship Advisory Committee

Agenda

Tuesday, April 21, 2026
1:00PM – 3:00PM

Attend Virtually: [Join the meeting now](#)

Teams Meeting ID: 222 638 859 069 5 | Passcode: Ze2ja9aS

Attend via Phone: #608-571-2209 | Conference ID: 746 115 019#

Note: Public comment will occur only when noted, after committee discussion and prior to committee action.

1. Call Meeting to Order
2. Record Attendees
3. Review Roster
4. Review and Approve Previous Meeting Minutes
5. Specific Committee Items for Discussion (*Public Comment*)
 - a. Update on applicants applying without a diploma
 - b. Mental Health Training for Apprentices
6. Director's Call Discussion
7. Other Discussion Items
8. Review Program Participants
9. Set Next Meeting Date/Time
10. Adjourn

Draft Meeting Minutes

Click or tap here to enter text.

Public comment will occur only when noted, after committee discussion and prior to committee action.

1. Call Meeting to Order

- Note Who: Kent Miller
- Note Time: 10:00AM

2. Introductions and Record Attendees (in table above)

3. Review Roster

- Note any Changes: BAS is reviewing all state committee rosters to ensure membership is up to date. BAS will reach out to those with expired terms for re-nomination or replacement nomination letters.

4. Review and Approve Previous Meeting Minutes

- Note any Changes: None
- Motioned to Approve made by: Jim Foye
- Seconded Motion made by: Gerald Schomaker

5. Specific Committee Items for Discussion

a. High School Diploma Requirement Follow-Up-Updated State Standards

- i. The Construction Craft Laborers State Standards have been updated and approved. The high school diploma requirement has been removed but local committees must have resources for apprentices who do not have a diploma. The requirement for 17-year-olds still requires a high school diploma.

6. Questions from the Director's Call

- Note Questions/Comments: The Director's Call recording is available on the State Committee website. National apprenticeship week has now been moved to spring.

7. Other

- Note Questions/Comments: None

8. Review program participants

- Note Questions/Comments: None

9. Set Next Meeting Date/Time

- Note Next Meeting: Tuesday, April 21 at 1:00PM-3:00PM

10. Adjourn

- Note Time: 10:18AM
- Motion to Adjourn made by: Jim Foye
- Motion Seconded by: Gerald Schomaker



This summary counts employers and apprentices, between 3/1/2025 and 3/1/2026 with contract status as Active & Unassigned in occupation(s) associated with this committee.

Report is based on apprentice contracts where:

- Contract sector is 'Construction'.
- Contract occupation code matches a occupation code assigned to committee.
- Contract sponsor is the employer.

Note: Employers active in more than one occupation or committee can cause Column #3 totals at the Committee or State level to deviate from the summed total of the individual occupation or committee rows.

| Occupation | Apprentices | | | | | | | | | Employers | | | | |
|---|-------------|------------|-------------|-----------|------------|------------|--------------|-----------|----------|------------|------------|--------------|-----------|----------|
| | Total | Minority | | Females | | Union | | Non-Union | | Total | Union | | Non-Union | |
| | | # | % | # | % | # | % | # | % | | # | % | # | % |
| 1 | 2 | 3 | 3a | 4 | 4a | 5 | 5a | 6 | 6a | 7 | 8 | 8a | 9 | 9a |
| Report Total | 739 | 255 | 34.5 | 56 | 7.6 | 739 | 100.0 | 0 | 0 | 160 | 160 | 100.0 | 0 | 0 |
| Construction Craft Laborer (47-2061.00) | 739 | 255 | 34.5 | 56 | 7.6 | 739 | 100.0 | 0 | 0 | 160 | 160 | 100.0 | 0 | 0 |

State Committee Report by Sponsor & Occupation



This summary counts employers and apprentices, between 3/1/2025 and 3/1/2026 with contract status as Active & Unassigned in occupation(s) associated with this committee.

Report is based on apprentice contracts where:

- Contract sector is 'Construction'.
- Contract occupation code matches a occupation code assigned to committee.
- Contract sponsor is the employer.

Note: Employers active in more than one occupation or committee can cause Column #7 totals at the Committee or State level to deviate from the summed total of the individual occupation or committee rows.

| Sponsor Name Occupation | Apprentices | | | | | | | | | Employers | | | | |
|--|-------------|------------|-------------|-----------|-------------|------------|--------------|-----------|----------|------------|------------|--------------|-----------|----------|
| | Total | Minority | | Females | | Union | | Non-Union | | Total | Union | | Non-Union | |
| | | # | % | # | % | # | % | # | % | | # | % | # | % |
| 1 | 2 | 3 | 3a | 4 | 4a | 5 | 5a | 6 | 6a | 7 | 8 | 8a | 9 | 9a |
| Report Total | 739 | 255 | 34.5 | 56 | 7.6 | 739 | 100.0 | 0 | 0 | 160 | 160 | 100.0 | 0 | 0 |
| Fox Valley Area Laborers JAC | 59 | 6 | 10.2 | 2 | 3.4 | 59 | 100.0 | 0 | 0 | 30 | 30 | 100.0 | 0 | 0 |
| Construction Craft Laborer (47-2061.00) | 59 | 6 | 10.2 | 2 | 3.4 | 59 | 100.0 | 0 | 0 | 30 | 30 | 100.0 | 0 | 0 |
| Northwest WI Constr Craft Laborers JAC | 72 | 5 | 6.9 | 0 | 0 | 72 | 100.0 | 0 | 0 | 24 | 24 | 100.0 | 0 | 0 |
| Construction Craft Laborer (47-2061.00) | 72 | 5 | 6.9 | 0 | 0 | 72 | 100.0 | 0 | 0 | 24 | 24 | 100.0 | 0 | 0 |
| SE WI Construction Craft Laborers JAC | 229 | 123 | 53.7 | 23 | 10.0 | 229 | 100.0 | 0 | 0 | 78 | 78 | 100.0 | 0 | 0 |
| Construction Craft Laborer (47-2061.00) | 229 | 123 | 53.7 | 23 | 10.0 | 229 | 100.0 | 0 | 0 | 78 | 78 | 100.0 | 0 | 0 |
| South Central Constr Craft Laborers JAC | 319 | 118 | 37.0 | 28 | 8.8 | 319 | 100.0 | 0 | 0 | 53 | 53 | 100.0 | 0 | 0 |
| Construction Craft Laborer (47-2061.00) | 319 | 118 | 37.0 | 28 | 8.8 | 319 | 100.0 | 0 | 0 | 53 | 53 | 100.0 | 0 | 0 |
| SW WI Area Const Craft Laborers JAC | 63 | 4 | 6.3 | 3 | 4.8 | 63 | 100.0 | 0 | 0 | 19 | 19 | 100.0 | 0 | 0 |
| Construction Craft Laborer (47-2061.00) | 63 | 4 | 6.3 | 3 | 4.8 | 63 | 100.0 | 0 | 0 | 19 | 19 | 100.0 | 0 | 0 |



Historical Report by Year

Report Period: 2026* and Previous -10 Years

| *Current year is YTD data as of Run Date: 03/04/2026 | | |
|--|--------------------|------------------|
| Run Date: 03/04/2026 | | |
| State Construction Craft Laborer Comm | | |
| Sponsored Trade Group(s): Construction | | |
| Year | Active Apprentices | Active Employers |
| 2016 | 293 | 111 |
| 2017 | 324 | 121 |
| 2018 | 338 | 131 |
| 2019 | 361 | 120 |
| 2020 | 361 | 138 |
| 2021 | 331 | 127 |
| 2022 | 311 | 120 |
| 2023 | 395 | 132 |
| 2024 | 422 | 145 |
| 2025 | 482 | 140 |
| 2026 | 497 | 127 |

