

Department of Workforce Development
Employment and Training Division
Bureau of Apprenticeship Standards
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Tony Evers, Governor
Amy Pechacek, Secretary
Michele Carter, Division Administrator

Heat & Frost State Apprenticeship Advisory Committee

Agenda

Tuesday, October 8, 2024
1:00 p.m. – 3:00 p.m.

Attend Virtually: [Join the meeting now](#)

Teams Meeting ID: 276 427 109 549 | Passcode: VZupSy

Attend via Phone: #608-571-2209 | Conference ID: 312 162 484#

Note: Public comment will occur only when noted, after committee discussion and prior to committee action.

1. Call Meeting to Order
2. Record Attendees
3. Review Roster
4. Review and Approve Previous Meeting Minutes
5. Specific Committee Items for Discussion (*Public Comment*)
 - a. N/A
6. Director's Call Discussion
7. WTCS Report
8. Other Discussion Items
9. Review Program Participants
10. Set Next Meeting Date/Time
11. Adjourn

Draft Meeting Minutes
Liz Pusch

Public comment will occur only when noted, after committee discussion and prior to committee action.

1. Call Meeting to Order

- Note Who: Brett Large
- Note Time: 1:01pm

2. Introductions and Record Attendees (in table above)

3. Specific Committee Items for Discussion: Standards-Supervision Language

Motion to accept the revised supervision language

Motion made: Mark Skic

Motion Seconded: Michael McDonald

Motion Passed: unanimous vote

4. Adjourn

- Note Time: 1:11pm
- Motion to Adjourn made by: Brett Large
- Motion Seconded by: Mark Skic



This summary counts employers and apprentices, between 8/15/2023 and 8/15/2024 with contract status as Active & Unassigned in occupation(s) associated with this committee.

Report is based on apprentice contracts where:

- Contract sector is 'Construction'.
- Contract occupation code matches a occupation code assigned to committee.
- Contract sponsor is the employer.

Note: Employers active in more than one occupation or committee can cause Column #3 totals at the Committee or State level to deviate from the summed total of the individual occupation or committee rows.

| Occupation | Apprentices | | | | | | | | | Employers | | | | |
|---|-------------|-----------|-------------|----------|------------|------------|-------------|-----------|------------|-----------|-----------|-------------|-----------|-------------|
| | Total | Minority | | Females | | Union | | Non-Union | | Total | Union | | Non-Union | |
| | | # | % | # | % | # | % | # | % | | # | % | # | % |
| 1 | 2 | 3 | 3a | 4 | 4a | 5 | 5a | 6 | 6a | 7 | 8 | 8a | 9 | 9a |
| Report Total | 118 | 24 | 20.3 | 6 | 5.1 | 111 | 94.1 | 7 | 5.9 | 24 | 21 | 87.5 | 3 | 12.5 |
| Insulation Worker (Heat & Frost) (47-2132.00) | 118 | 24 | 20.3 | 6 | 5.1 | 111 | 94.1 | 7 | 5.9 | 24 | 21 | 87.5 | 3 | 12.5 |

State Committee Report by Sponsor & Occupation



This summary counts employers and apprentices, between 8/15/2023 and 8/15/2024 with contract status as Active & Unassigned in occupation(s) associated with this committee.

Report is based on apprentice contracts where:

- Contract sector is 'Construction'.
- Contract occupation code matches a occupation code assigned to committee.
- Contract sponsor is the employer.

Note: Employers active in more than one occupation or committee can cause Column #7 totals at the Committee or State level to deviate from the summed total of the individual occupation or committee rows.

| Sponsor Name Occupation | Apprentices | | | | | | | | | Employers | | | | |
|--|-------------|-----------|-------------|----------|-------------|------------|--------------|-----------|--------------|-----------|-----------|--------------|-----------|--------------|
| | Total | Minority | | Females | | Union | | Non-Union | | Total | Union | | Non-Union | |
| | | # | % | # | % | # | % | # | % | | # | % | # | % |
| 1 | 2 | 3 | 3a | 4 | 4a | 5 | 5a | 6 | 6a | 7 | 8 | 8a | 9 | 9a |
| Report Total | 118 | 24 | 20.3 | 6 | 5.1 | 111 | 94.1 | 7 | 5.9 | 24 | 21 | 87.5 | 3 | 12.5 |
| ABC of Wisconsin (All) | 7 | 2 | 28.6 | 1 | 14.3 | 0 | 0 | 7 | 100.0 | 3 | 0 | 0 | 3 | 100.0 |
| Insulation Worker (Heat & Frost) (47-2132.00) | 7 | 2 | 28.6 | 1 | 14.3 | 0 | 0 | 7 | 100.0 | 3 | 0 | 0 | 3 | 100.0 |
| Northern WI Area Heat & Frost JAC | 27 | 2 | 7.4 | 1 | 3.7 | 27 | 100.0 | 0 | 0 | 8 | 8 | 100.0 | 0 | 0 |
| Insulation Worker (Heat & Frost) (47-2132.00) | 27 | 2 | 7.4 | 1 | 3.7 | 27 | 100.0 | 0 | 0 | 8 | 8 | 100.0 | 0 | 0 |
| Southern WI Heat & Frost Insulators JAC | 84 | 20 | 23.8 | 4 | 4.8 | 84 | 100.0 | 0 | 0 | 15 | 15 | 100.0 | 0 | 0 |
| Insulation Worker (Heat & Frost) (47-2132.00) | 84 | 20 | 23.8 | 4 | 4.8 | 84 | 100.0 | 0 | 0 | 15 | 15 | 100.0 | 0 | 0 |



Historical Report by Year

Report Period: 2024* and Previous -10 Years

| *Current year is YTD data as of Run Date: 08/13/2024 | | |
|--|--------------------|------------------|
| Run Date: 08/13/2024 | | |
| State Heat & Frost Committee | | |
| Sponsored Trade Group(s): Construction | | |
| Year | Active Apprentices | Active Employers |
| 2014 | 54 | 18 |
| 2015 | 63 | 21 |
| 2016 | 74 | 21 |
| 2017 | 73 | 19 |
| 2018 | 77 | 19 |
| 2019 | 79 | 20 |
| 2020 | 75 | 19 |
| 2021 | 76 | 21 |
| 2022 | 61 | 17 |
| 2023 | 58 | 18 |
| 2024 | 90 | 22 |

