

**Approved Minutes of the  
Roofing & Waterproofing**  
State Apprenticeship Advisory Committee

**October 13, 2022, 1:00 p.m.**  
Department of Workforce Development, Madison,  
With Virtual Option

| <b>Members Present</b>          | <b>Employer/Organization</b>       |
|---------------------------------|------------------------------------|
| Noffke, Ben                     | Noffke Roofing                     |
| <b>Members Absent</b>           | <b>Employer/Organization</b>       |
| Brenner, Nick                   | Roofers Local 65                   |
| Busalacchi, Chris               | Schranz Roofing                    |
| Gorman, Travis                  | Roofers Local 11                   |
| Hanke, Jesse                    | Roofers Local 65                   |
| Langer, Mark (Co-Chair)         | Langer Roofing & Sheet Metal       |
| McNulty, Dennis                 | Roofers Local 65                   |
| Nelson, Taylor                  | Roofers Local 65                   |
| <b>Consultants &amp; Guests</b> | <b>Employer/Organization</b>       |
| Abbott, Nick                    | Bureau of Apprenticeship Standards |
| Badger, Richard                 | Bureau of Apprenticeship Standards |
| Polk, David                     | Bureau of Apprenticeship Standards |
| Smith, Owen                     | Bureau of Apprenticeship Standards |

1. The meeting was called to order at 1:00 p.m. by Mr. Owen Smith, in conformance with the Wisconsin open meeting laws.
2. Mr. Smith recorded attendance. A quorum was not present.
3. Director Polk explained the opportunities for on-the-job learning reimbursement for sponsors and supportive services reimbursement for apprentices. Mr. Noffke thanked Mr. Polk.
4. Director Polk asked Mr. Noffke how his company is preparing for infrastructure funding and projects. Mr. Noffke replied that his company is focused on current projects only.
5. The meeting adjourned at 1:10 p.m.

*Submitted by Owen Smith, Program & Policy Analyst*





September 29, 2022

**TO:** State Roofing and Waterproofing Apprenticeship Advisory Committee Members and Consultants

**FROM:** Owen Smith, Bureau of Apprenticeship Standards; [Owen.Smith@dwd.wisconsin.gov](mailto:Owen.Smith@dwd.wisconsin.gov)

**SUBJECT:** State Roofing and Waterproofing Apprenticeship Advisory Committee meeting

**DATE:** Thursday, October 13, 2022

**TIME:** 1:00 PM

**ATTEND:** [Attend virtually.](#)

**Attend via phone only:**

608-571-2209; 456 689 558#

**Attend in person:**

Department of Workforce Development, Room F105  
201 E Washington Ave  
Madison, WI 53703

**TENTATIVE AGENDA**

1. Call the meeting to order.
2. Introduce attendees.
3. Review the roster.
4. **For action:** approve the minutes.
5. **Discussion Items**
  - a. Questions on items from the Director's Call with State Committees
  - b. How is your current training working for you?
  - c. How is industry preparing for infrastructure funding?
  - d. On-the-job learning reimbursements
  - e. [Register your National Apprenticeship Week event](#)
  - f. Other
6. Review the program participants.
7. Adjourn.





## APPRENTICESHIP GRANT FUNDING AVAILABLE

(up to) **\$2,500** for **EMPLOYERS** and **\$600** for **APPRENTICES**

### On-the-Job Learning

**up to \$2,500 available for employers (per apprentice)**

- Reimbursement for employers who hire apprentices
- Compensation for hands-on training (OJL) provided to the apprentice by the employer

### Supportive Services

**up to \$600 available for apprentices**

- Work-related clothing, boots and tools
- Books and testing fees
- Required physicals
- Transportation
- Housing or Childcare

[Apply here - dwd.wisconsin.gov/aBASERS/](https://dwd.wisconsin.gov/aBASERS/)

### ~ WHO TO CONTACT ~

**Kenosha, Milwaukee, Racine, Ozaukee,  
Walworth, Washington & Waukesha Counties**  
Employ Milwaukee, Inc.

**Jeff McAlister**

[apprenticeships@employmilwaukee.org](mailto:apprenticeships@employmilwaukee.org)

**All Other Wisconsin Counties**  
Workforce Development Board  
of South Central Wisconsin, Inc.

**Jeff Kennedy**

[JKennedy@wdbscw.org](mailto:JKennedy@wdbscw.org)  
(608) 249-9001 Ext. 230

This Department of Labor federal grant funding is available for employers and apprentices if the apprentice is deemed eligible based on the following criteria:

- Registered apprenticeship contract must have been activated within the time period of: 07/01/19 – 06/30/23
- Apprentice has not received funding from a previous registered apprenticeship grant

**This workforce product was funded by a grant awarded by the U.S. Department of Labor's Employment and Training Administration**

**For more detailed information, please visit our website:**  
**[WisconsinApprenticeship.org](https://WisconsinApprenticeship.org)**



**Report Name** COM-01 State Committee  
Report

**Refresh Date** 9/21/22 9:12 AM

Wisconsin Bureau of Apprenticeship Standards

## State Committee Report



This summary counts employers and apprentices, between 9/21/2022 and 9/21/2022 with contract status as Active & Unassigned in occupation(s) associated with this committee.

Report is based on apprentice contracts where:

- Contract sector is 'Construction'.
- Contract occupation code matches a occupation code assigned to committee.
- Contract sponsor is the employer.

Note: Employers active in more than one occupation or committee can cause Column #3 totals at the Committee or State level to deviate from the summed total of the individual occupation or committee rows.

| Occupation                              | Apprentices |           |             |          |            |           |             |           |             | Employers |           |             |           |             |
|---|-------------|-----------|-------------|----------|------------|-----------|-------------|-----------|-------------|-----------|-----------|-------------|-----------|-------------|
|   | Total       | Minority  |             | Females  |            | Union     |             | Non-Union |             | Total     | Union     |             | Non-Union |             |
|   |             | #         | %           | #        | %          | #         | %           | #         | %           |           | #         | %           | #         | %           |
| 1                                       | 2           | 3         | 3a          | 4        | 4a         | 5         | 5a          | 6         | 6a          | 7         | 8         | 8a          | 9         | 9a          |
| <b>Report Total</b>                     | <b>75</b>   | <b>12</b> | <b>16.0</b> | <b>1</b> | <b>1.3</b> | <b>65</b> | <b>86.7</b> | <b>10</b> | <b>13.3</b> | <b>16</b> | <b>10</b> | <b>62.5</b> | <b>6</b>  | <b>37.5</b> |
| Roofer and Waterproofor (0186638101002) | 75          | 12        | 16.0        | 1        | 1.3        | 65        | 86.7        | 10        | 13.3        | 16        | 10        | 62.5        | 6         | 37.5        |

**Report Name** COM-01 State Committee  
Report

**Refresh Date** 9/21/22 9:12 AM

Wisconsin Bureau of Apprenticeship Standards

## State Committee Report by Sponsor & Occupation



This summary counts employers and apprentices, between 9/21/2022 and 9/21/2022 with contract status as Active & Unassigned in occupation(s) associated with this committee.

Report is based on apprentice contracts where:

- Contract sector is 'Construction'.
- Contract occupation code matches a occupation code assigned to committee.
- Contract sponsor is the employer.

Note: Employers active in more than one occupation or committee can cause Column #7 totals at the Committee or State level to deviate from the summed total of the individual occupation or committee rows.

| Sponsor Name<br>Occupation                          | Apprentices |           |             |          |            |           |              |           |              | Employers |           |              |           |              |
|---|-------------|-----------|-------------|----------|------------|-----------|--------------|-----------|--------------|-----------|-----------|--------------|-----------|--------------|
|   | Total       | Minority  |             | Females  |            | Union     |              | Non-Union |              | Total     | Union     |              | Non-Union |              |
|   |             | #         | %           | #        | %          | #         | %            | #         | %            |           | #         | %            | #         | %            |
| 1   | 2           | 3         | 3a          | 4        | 4a         | 5         | 5a           | 6         | 6a           | 7         | 8         | 8a           | 9         | 9a           |
| <b>Report Total</b>                                 | <b>75</b>   | <b>12</b> | <b>16.0</b> | <b>1</b> | <b>1.3</b> | <b>65</b> | <b>86.7</b>  | <b>10</b> | <b>13.3</b>  | <b>16</b> | <b>10</b> | <b>62.5</b>  | <b>6</b>  | <b>37.5</b>  |
| <b>ABC of Wisconsin (All)</b>                       | <b>10</b>   | <b>4</b>  | <b>40.0</b> | <b>0</b> | <b>0</b>   | <b>0</b>  | <b>0</b>     | <b>10</b> | <b>100.0</b> | <b>6</b>  | <b>0</b>  | <b>0</b>     | <b>6</b>  | <b>100.0</b> |
| Roofer and Waterproofer (0186638101002)             | 10          | 4         | 40.0        | 0        | 0          | 0         | 0            | 10        | 100.0        | 6         | 0         | 0            | 6         | 100.0        |
| <b>SE Wisconsin Roofing &amp; Waterproofing JAC</b> | <b>65</b>   | <b>8</b>  | <b>12.3</b> | <b>1</b> | <b>1.5</b> | <b>65</b> | <b>100.0</b> | <b>0</b>  | <b>0</b>     | <b>10</b> | <b>10</b> | <b>100.0</b> | <b>0</b>  | <b>0</b>     |
| Roofer and Waterproofer (0186638101002)             | 65          | 8         | 12.3        | 1        | 1.5        | 65        | 100.0        | 0         | 0            | 10        | 10        | 100.0        | 0         | 0            |



## Historical Report by Year

### Report Period: 2022\* and Previous -10 Years

| *Current year is YTD data as of Run Date: 09/21/2022 |                    |                  |
|--|--------------------|------------------|
| Run Date: 09/21/2022                                 |                    |                  |
| State Roofing & Waterproofing Committee              |                    |                  |
| Sponsored Trade Group(s): Construction               |                    |                  |
| Year   | Active Apprentices | Active Employers |
| 2012   | 118                | 36               |
| 2013   | 98                 | 30               |
| 2014   | 76                 | 26               |
| 2015   | 95                 | 26               |
| 2016   | 84                 | 20               |
| 2017   | 78                 | 18               |
| 2018   | 88                 | 19               |
| 2019   | 92                 | 19               |
| 2020   | 87                 | 16               |
| 2021   | 82                 | 16               |
| 2022   | 82                 | 16               |

