



# Approved Minutes of the Ironworking State Apprenticeship Advisory Committee

# October 18, 2022

Department of Workforce Development with virtual option

| Members Present          | Organization / Employer            |
|--------------------------|------------------------------------|
| Cyganek, Brad (Co-Chair) | Ironworkers Local 8                |
| Davies, Barry            | Local 512 (MN)                     |
| DeMinter, Tim            | Ironworkers Local 383              |
| Mayrhofer, Tony          | Ironworkers Local 8                |
| Riley, John              | K.F. Sullivan Co.                  |
| Members Absent           | Organization / Employer            |
| Hager, Ben (Co-Chair)    | J.H. Findorff                      |
| Hayes, Peter             | Red Cedar Steel Erectors           |
| Hooyman, Chad            | SPE Little Chute                   |
| Shultis, Andrew          | Ironworkers Local 383              |
| Consultants and Guests   | Organization / Employer            |
| Badger, Richard          | Bureau of Apprenticeship Standards |
| Hanson, Rich             | Ironworkers Local 8                |
| Polk, David              | Bureau of Apprenticeship Standards |
| Smith, Owen              | Bureau of Apprenticeship Standards |
| Stern, Pete              | Ironworkers Local 383              |
| Tyson, Lindsey           | Bureau of Apprenticeship Standards |

- 1. The meeting was called to order at 10:03 a.m. by Mr. Owen Smith, in conformance with the Wisconsin open meeting laws.
- 2. Mr. Smith recorded attendance. A quorum was present.
- 3. The committee reviewed the current roster. Mr. Smith reported that Barry Scholz of Boldt Construction was nominated for the committee as an Employer Member.

#### 4. Action: approve the minutes.

The state committee approved the minutes as revised: spell Tony's last name correctly.

## 5. Discussions

## a. How has disconintuining applicant assessment scores worked to date?

The state committee reported that local committees has observed an increase in applications and a wider range of applicants. In addition, the local committees are able to select and assign apprentices faster. For example, a strong starting cohort in the past was 25 apprentices; this year, 75 apprentices started.

The state committee noted that more longitudinal data is needed; the recent cohorts have yet to complete their probationary period. A longer-term analysis would compare admittance rates to cancellation rates post-probation, and completion rates.

Director Polk He asked whether the local committees implemented remediation steps, such as tutoring.

The state committee reported that math continues to be a weak point for most applicants. Instructors have coordinated additional study time.

Director Polk complimented the model and congratulated the state committee on its success. He stated the committee should continue to examine the model's effects on recruitment, retainment, and participation of women and minorities, and remeditation efforts.

## b. Questions from the BAS Directors' Call with State Committees

The state committee did not have questions or comments.

## c. How is the industry preparing for infrastructure funding and projects?

The state committee reported that the potential projects will not require new training, but additional workers. Therefore, local committees have bolstered their recruitment efforts via social media.

# d. Reimbursements for on-the-job learning and supportive services.

Director Polks reviewed the reimbursement opportunities, qualifications, and points of contacts. He noted that apprentices must work for an employer for 90 days to qualify for reimbursements; and multiple employers cannot be reimbursed for training the same apprentice; and all reimbursements are first-come, first-serve.

The state committee asked if the opportunity will be extended through 2023. Director Polk stated that has not been determined at this time.

## e. Register your National Apprenticeship Week event with the Department of Labor

Director Polk encouraged the state committee to host events during National Apprenticeship Week and register them directly with the Department of Labor.

The state committee did not have questions or comments.

#### f. Other

The state committee requested that the Bureau reinstate the apprentice contract number on apprentice contracts because it project managers need it to determine appropriate wage; its absence has had adverse effects on processing payroll.

Director Polk thanked the committee for bringing that to his attention. He reported the reasons for removing the number was to safeguard identifying information from third-parties. However, Bureau staff have reported numerous concerns from stakeholders. The Bureau continues to research solutions with information technology staff.

**6.** The state committee reviewed the participant statistics and did not find discrepancies. Director Polk congratulated the committee for contributing to Wisconsin Apprenticehsip having more than 15,000 active apprentices, the second time in its history.

The committee asked which factors influenced growth. Director Polk cited overall growth across traditional sectors and more apprenticeships in emerging sectors, such as healthcare.

7. The committee adjourned at 11:11 a.m.

Submitted by Owen Smith, Senior Analyst, Wisconsin Apprenticeship

Department of Workforce Development Employment and Training Division

Bureau of Apprenticeship Standards 201 E. Washington Ave., Room E100

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Department of Workforce Development

Tony Evers, Governor Amy Pechacek, Secretary-Designee Michele Carter, Division Administrator

October 7, 2022

TO: State Ironworking Apprenticeship Advisory Committee Members and Consultants

FROM: Owen Smith, Bureau of Apprenticeship Standards

(608) 266-2491; Owen.Smith@dwd.wisconsin.gov

SUBJECT: State Ironworking Apprenticeship Advisory Committee meeting

DATE: Tuesday, October 18, 2022

TIME: 10:00 AM

OPTIONS: <u>Attend virtually.</u>

**Attend via phone only:** Call: 608-571-2209. Code: 830 908 748#

Attend in person:

Department of Workforce Development, Room F105

201 E Washington Ave Madison, WI 53703

# **TENTATIVE AGENDA**

- 1. Call the meeting to order.
- 2. Record attendees.
- 3. Review the roster.
- 4. Actions: approve the minutes.

## 5. Discussions

- a. How has discontinuing applicant assessment scores worked to date?
- b. Questions from the BAS Directors' Call with State Committees
- c. How is the industry preparing for infrastructure funding and projects?
- d. On-the-job learning and supportive services reimbursements
- e. Register your National Apprenticeship Week event with the U.S. Dept of Labor
- f. Other
- 6. Review the program participants.
- 7. Adjourn.



**APPRENTICESHIP GRANT FUNDING AVAILABLE** 

(up to) \$2,500 for EMPLOYERS and \$600 for APPRENTICES

# **On-the-Job Learning**

up to \$2,500 available for employers (per apprentice)

- Reimbursement for employers who hire apprentices
- Compensation for hands-on training (OJL) provided to the apprentice by the employer

# **Supportive Services**

up to \$600 available for apprentices

- · Work-related clothing, boots and tools
- Books and testing fees
- Required physicals
- Transportation
- · Housing or Childcare

Apply here - dwd.wisconsin.gov/aBASERS/

#### ~ WHO TO CONTACT ~

Kenosha, Milwaukee, Racine, Ozaukee, Walworth, Washington & Waukesha Counties Employ Milwaukee, Inc.

Jeff McAlister

apprenticeships@employmilwaukee.org

All Other Wisconsin Counties Workforce Development Board of South Central Wisconsin, Inc.

Jeff Kennedy

JKennedy@wdbscw.org (608) 249-9001 Ext. 230

This Department of Labor federal grant funding is available for employers and apprentices if the apprentice is deemed eligible based on the following criteria:

- Registered apprenticeship contract must have been activated within the time period of: 07/01/19 - 06/30/23
- Apprentice has not received funding from a previous registered apprenticeship grant

This workforce product was funded by a grant awarded by the U.S. Department of Labor's Employment and Training Administration

For more detailed information, please visit our website:

WisconsinApprenticeship.org

DWD is an equal opportunity employer and service provider. If you have a disability and need assistance with this information, please dial 7-1-1 for Wisconsin Relay Service. Please contact the Division of Employment and Training at 888-258-9966 and press 6 to request free of charge information in an alternate format, including a translation to your preferred language.

Report Name COM-01 State Committee

Report

**Refresh Date** 10/7/22 8:57 AM

Report

Wisconsin Bureau of Apprenticeship Standards

# **State Committee Report**



This summary counts employers and apprentices, between 10/1/2022 and 10/1/2022 with contract status as Active & Unassigned in occupation(s) associated with this committee.

Report is based on apprentice contracts where:

- -Contract sector is 'Construction'.
- -Contract occupation code matches a occupation code assigned to committee.
- -Contract sponsor is the employer.

Note: Employers active in more than one occupation or committee can cause Column #3 totals at the Committee or State level to deviate from the summed total of the individual occupation or committee rows.

|   | Apprentices |      |          |    |         |     |       |   |        | Employers |       |       |               |    |  |
|---|-------------|------|----------|----|---------|-----|-------|---|--------|-----------|-------|-------|---------------|----|--|
|   | Total       | Mino | Minority |    | Females |     | Union |   | -<br>n | Total     | Union |       | Non-<br>Union |    |  |
| Occupation  |             | #    | %        | #  | %       | #   | %     | # | %      |           | #     | %     | #             | %  |  |
| 1   | 2           | 3    | 3a       | 4  | 4a      | 5   | 5a    | 6 | 6a     | 7         | 8     | 8a    | 9             | 9a |  |
| Report Total  | 265         | 23   | 8.7      | 10 | 3.8     | 265 | 100.0 | 0 | 0      | 41        | 41    | 100.0 | 0             | 0  |  |
| Iron Worker (0180138101401)                             | 258         | 22   | 8.5      | 10 | 3.9     | 258 | 100.0 | 0 | 0      | 41        | 41    | 100.0 | 0             | 0  |  |
| Ironworker (Assembler, Metal Buildings) (0180138101001) | 7           | 1    | 14.3     | 0  | 0       | 7   | 100.0 | 0 | 0      | 2         | 2     | 100.0 | 0             | 0  |  |

Report Name COM-01 State Committee

Report

**Refresh Date** 10/7/22 8:57 AM

Wisconsin Bureau of Apprenticeship Standards

# **State Committee Report by Sponsor & Occupation**



This summary counts employers and apprentices, between 10/1/2022 and 10/1/2022 with contract status as Active & Unassigned in occupation(s) associated with this committee.

Report is based on apprentice contracts where:

- -Contract sector is 'Construction'.
- -Contract occupation code matches a occupation code assigned to committee.
- -Contract sponsor is the employer.

Note: Employers active in more than one occupation or committee can cause Column #7 totals at the Committee or State level to deviate from the summed total of the individual occupation or committee rows.

|   |       | Apprentices |      |         |     |       |       |               |    |       |       | Employers |               |    |  |
|---|-------|-------------|------|---------|-----|-------|-------|---------------|----|-------|-------|-----------|---------------|----|--|
| Sponsor Name  | Total | Minority    |      | Females |     | Union |       | Non-<br>Union |    | Total | Union |           | Non-<br>Union |    |  |
| Occupation  |       | #           | %    | #       | %   | #     | %     | #             | %  |       | #     | %         | #             | %  |  |
| 1   | 2     | 3           | 3a   | 4       | 4a  | 5     | 5a    | 6             | 6a | 7     | 8     | 8a        | 9             | 9a |  |
| Report Total  | 265   | 23          | 8.7  | 10      | 3.8 | 265   | 100.0 | 0             | 0  | 41    | 41    | 100.0     | 0             | 0  |  |
| Madison Area Ironworking JAC                            | 100   | 9           | 9.0  | 3       | 3.0 | 100   | 100.0 | 0             | 0  | 19    | 19    | 100.0     | 0             | 0  |  |
| Iron Worker (0180138101401)                             | 100   | 9           | 9.0  | 3       | 3.0 | 100   | 100.0 | 0             | 0  | 19    | 19    | 100.0     | 0             | 0  |  |
| Milwaukee Area Ironworking JAC                          | 165   | 17          | 10.3 | 8       | 4.8 | 165   | 100.0 | 0             | 0  | 34    | 34    | 100.0     | 0             | 0  |  |
| Iron Worker (0180138101401)                             | 158   | 16          | 10.1 | 8       | 5.1 | 158   | 100.0 | 0             | 0  | 33    | 33    | 100.0     | 0             | 0  |  |
| Ironworker (Assembler, Metal Buildings) (0180138101001) | 7     | 1           | 14.3 | 0       | 0   | 7     | 100.0 | 0             | 0  | 2     | 2     | 100.0     | 0             | 0  |  |

Report Name COM-02 Refresh Date 10/7/22 8:58 AM



# Historical Report by Year Report Period: 2022\* and Previous -10 Years

| *Current year is YTD data as           | of Run Date: 10/07/ | 2022      |  |  |  |  |  |  |
|--|---------------------|-----------|--|--|--|--|--|--|
| Run Date: 10/07/2022                   |                     |           |  |  |  |  |  |  |
| State Ironworking Committee            |                     |           |  |  |  |  |  |  |
| Sponsored Trade Group(s): Construction |                     |           |  |  |  |  |  |  |
|  | Active              | Active    |  |  |  |  |  |  |
| Year                                   | Apprentices         | Employers |  |  |  |  |  |  |
| 2012                                   | 108                 | 38        |  |  |  |  |  |  |
| 2013                                   | 123                 | 43        |  |  |  |  |  |  |
| 2014                                   | 118                 | 38        |  |  |  |  |  |  |
| 2015                                   | 198                 | 52        |  |  |  |  |  |  |
| 2016                                   | 261                 | 58        |  |  |  |  |  |  |
| 2017                                   | 312                 | 57        |  |  |  |  |  |  |
| 2018                                   | 299                 | 60        |  |  |  |  |  |  |
| 2019                                   | 307                 | 56        |  |  |  |  |  |  |
| 2020                                   | 285                 | 49        |  |  |  |  |  |  |
| 2021                                   | 248                 | 46        |  |  |  |  |  |  |
| 2022                                   | 237                 | 42        |  |  |  |  |  |  |

