Department of Workforce Development Employment and Training Division Bureau of Apprenticeship Standards 201 E. Washington Ave., Room E100 P.O. Box 7972 Madison, WI 53707-7972 Telephone: (608) 266-3332 Fax: (608) 266-0766 Email: DWDDET@dwd.wisconsin.gov



Tony Evers, Governor Amy Pechacek, Secretary Michele Carter, Division Administrator

Wisconsin Apprenticeship Advisory Council Agenda

Wednesday, Nov. 15, 2023

10 a.m. – 2 p.m.

Join virtually – <u>Teams Meeting Link</u> Call: 608-571-2209 | Meeting ID: 298 537 026 825 | Passcode: ZAProE

Americans with Disabilities Act Statement

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In person attendance restricted to Apprenticeship Advisory Council members only

UW Health East Madison Hospital 4602 Eastpark Blvd., **Conf. Rm. 1920** Madison, WI 53703

Parking is FREE and park in any spot marked **Visitor Parking** Guest Services can direct you to the Conf. Rm. #1920

10 a.m. 1. Call meeting to order

- 2. Record attendees
- 3. Review roster
- 4. Review and approve 8/9/23 meeting minutes
- 5. Big Registered Apprenticeship Announcement!
- 6. New Apprenticeship Expansion Initiatives
 - a. Mentor Greater Milwaukee Presentation
 - b. EmpowHER Presentation
 - c. DOC Re-Entry Initiative

7. Department of Labor – Apprenticeship Grants Update

- a. State Apprenticeship Expansion 2020 (SAE 2020) Grant
- b. State Apprenticeship Expansion Formula (SAEF) Funding

8. Updates for the Advisory Council

- a. Youth Apprenticeship
- b. Certified Pre-Apprenticeship
- c. State Committee Activities

- d. Wisconsin Technical College System
- e. Director's Call

11:30 Lunch Provided by the East Madison Hospital's Learning Kitchen

a.m.

- a. Presentation by the Culinary Services & Youth Apprentices
- b. Tour of the Athletic Training and Rehab Spaces with Youth Apprentices
- 9. Other items from the Bureau of Apprenticeship Standards Director or Council members
 - a. Year–End Apprenticeship Report available to share in January 2024
- 10. Council Engagement with Registered Nursing & Medical Assistant Apprentices
- 11. Select 2024's Advisory Council meeting dates
- 12. Public Comment (limited to agenda items)
- 3 p.m. Adjourn