

Department of Workforce Development
Employment and Training Division
Bureau of Apprenticeship Standards
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Tony Evers, Governor
Amy Pechacek, Secretary
Michele Carter, Division Administrator

Roofing & Waterproofing State Apprenticeship Advisory Committee

Agenda

Tuesday, September 22, 2026
1:00 pm – 3:00 pm

Attend Virtually: [Join the meeting now](#)

Teams Meeting ID: 217 034 238 637 4 | Passcode:
cq7nv98i

Attend via Phone: #608-571-2209 | Conference ID: 211 606 466#

*Note: Public comment will occur only when noted, after
committee discussion and prior to committee action.*

1. Call Meeting to Order
2. Record Attendees
3. Review Roster
4. Review and Approve Previous Meeting Minutes
5. Specific Committee Items for Discussion (*Public Comment*)
 - a. Review updated standards – minimum age requirement
 - b. Mental Health Training for Apprentices (carryover from spring)
6. Director's Call Discussion
7. Other Discussion Items
8. Review Program Participants
9. Set Next Meeting Date/Time
10. Adjourn



State Apprenticeship Advisory Committee

Roofing and Waterproofing

Tuesday, March 31, 2026

1:00 pm – 3:00 pm

Virtual Meeting

Check if Present	Members	Organization/Employer
☐	Mark Langer	Co-Chair, Langer Roofing & Sheet Metal
☒	Nate Tell	Co-Chair, Roofers Local 11
☒	Cheyenne Foster	Associated Builders & Contractors of WI
☒	Nick Brenner	Roofers Local 96
☐	Jesse Hanke	Roofers Local 65
☐	Taylor Nelson	Roofers Local 65
☒	Jeff Zupan	Schranz Roofing
☐		
☐		
Check if Present	Consultants & Guests	Organization/Employer
☒	Polk, David	Bureau of Apprenticeship
☒	Pusch, Liz	Bureau of Apprenticeship
☒	Nick Abbott	Bureau of Apprenticeship
☒	Mandy Mayek	WTCS
☒	Leslie Pelikan	Bureau of Apprenticeship
☐		
☐		
☐		
☐		
☐		
☐		

Draft Meeting Minutes
Nick Abbott

Public comment will occur only when noted, after committee discussion and prior to committee action.

1. Call Meeting to Order

- Note Who: David Polk
- Note Time: 1:03pm

2. Introductions and Record Attendees (in table above)

3. Review Roster

4. Review and Approve Previous Meeting Minutes

- Note any Changes: N/A
- Motioned to Approve made by: Cheyenne Foster
- Seconded Motion made by: Jeff Zupan

5. Specific Committee Items for Discussion (public comment)

- a. Minimum age requirement for applicants.
 - i. DD Pusch gave another high-level recap of the topic, committee discussed lowering minimum age requirement to 17 if they graduated HS and Committee discussed suggested language that identifies restricted tasks, and work activities and allows committees to set specific restrictions or guidance at a local level. The committee discussed adding supervision requirements or guidance at a later date if needed.
 - ii. Motion to lower age to 17 with HS diploma
Motion Jeff Zupan
Second Cheyenne Foster
Motion Passed

6. Questions from the Director's Call

- Note Questions/Comments: n/a

7. Other

- Note Questions/Comments: Director Polk polled the committee around mental health training available to apprentices via their training programs. Members discussed training that is made available to first year apprentices provided by their EAP and other offerings available to both apprentices and other employees.

8. Review Program Participants

- Note Questions/Comments –

9. Set Next Meeting Date/Time

- Note Next Meeting: September 22nd at 1pm. Virtual.

10. Adjourn

- Note Time: 1:42pm
- Motion to Adjourn made by: Jeff Zupan
- Motion Seconded by: Nate Tell
- Motion Passed



This summary counts employers and apprentices, between 8/20/2025 and 8/20/2026 with contract status as Active & Unassigned in occupation(s) associated with this committee.

Report is based on apprentice contracts where:
-Contract sector is 'Construction'.
-Contract occupation code matches a occupation code assigned to committee.
-Contract sponsor is the employer.

Note: Employers active in more than one occupation or committee can cause Column #3 totals at the Committee or State level to deviate from the summed total of the individual occupation or committee rows.

Occupation	Apprentices									Employers				
	Total	Minority		Females		Union		Non-Union		Total	Union		Non-Union	
		#	%	#	%	#	%	#	%		#	%	#	%
1	2	3	3a	4	4a	5	5a	6	6a	7	8	8a	9	9a
Report Total	84	35	41.7	1	1.2	70	83.3	14	16.7	16	10	62.5	6	37.5
Roofer and Waterproofor (47-2181.00)	84	35	41.7	1	1.2	70	83.3	14	16.7	16	10	62.5	6	37.5



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Report is based on apprentice contracts where:
-Contract sector is 'Construction'.
-Contract occupation code matches a occupation code assigned to committee.
-Contract sponsor is the employer.

Note: Employers active in more than one occupation or committee can cause Column #7 totals at the Committee or State level to deviate from the summed total of the individual occupation or committee rows.

Sponsor Name Occupation	Apprentices									Employers				
	Total	Minority		Females		Union		Non-Union		Total	Union		Non-Union	
		#	%	#	%	#	%	#	%		#	%	#	%
1	2	3	3a	4	4a	5	5a	6	6a	7	8	8a	9	9a
Report Total	84	35	41.7	1	1.2	70	83.3	14	16.7	16	10	62.5	6	37.5
ABC of Wisconsin (All)	14	13	92.9	1	7.1	0	0	14	100.0	6	0	0	6	100.0
Roofer and Waterproofer (47-2181.00)	14	13	92.9	1	7.1	0	0	14	100.0	6	0	0	6	100.0
Local 96 Roofers & Waterproofing WI	11	2	18.2	0	0	11	100.0	0	0	2	2	100.0	0	0
Roofer and Waterproofer (47-2181.00)	11	2	18.2	0	0	11	100.0	0	0	2	2	100.0	0	0
SE Wisconsin Roofing & Waterproofing JAC	52	19	36.5	0	0	52	100.0	0	0	8	8	100.0	0	0
Roofer and Waterproofer (47-2181.00)	52	19	36.5	0	0	52	100.0	0	0	8	8	100.0	0	0
South Central WI Roofing & Waterproofing	7	1	14.3	0	0	7	100.0	0	0	1	1	100.0	0	0
Roofer and Waterproofer (47-2181.00)	7	1	14.3	0	0	7	100.0	0	0	1	1	100.0	0	0

Historical Report by Year

Report Period: 2026* and Previous -10 Years

*Current year is YTD data as of Run Date: 08/24/2026		
Run Date: 08/24/2026		
State Roofing & Waterproofing Committee		
Sponsored Trade Group(s): Construction		
Year	Active Apprentices	Active Employers
2016	84	20
2017	78	18
2018	88	19
2019	92	19
2020	87	16
2021	84	16
2022	84	16
2023	80	16
2024	68	13
2025	81	15
2026	77	16

