Department of Workforce Development Employment and Training Division Bureau of Apprenticeship Standards 201 E. Washington Ave., Room E100 P.O. Box 7972 Madison, WI 53707-7972 Telephone: (608) 266-3332 Fax: (608) 266-0766 Email: DWDDET@dwd.wisconsin.gov



Tony Evers, Governor Amy Pechacek, Secretary Michele Carter, Division Administrator

Electrical Apprenticeship State Committee

Agenda

Wednesday, April 10, 2024 10:00 a.m. – 12:00 p.m.

Attend In-Person: 201 E. Washington Avenue Madison, WI 53703, Rm: F105

Attend Virtually: <u>Teams Meeting Link</u>

Teams Meeting ID: 212 618 400 050 | Passcode: Qg9huT

Attend via Phone: #608-571-2209 | Conference ID: 425 300 188#

<u>Note</u>: Public comment will occur only when noted, after committee discussion and prior to committee action.

- 1. Call Meeting to Order
- 2. Record Attendees
- 3. Review Roster
- 4. Review and Approve Previous Meeting Minutes
- 5. Specific Committee Items for Discussion (Public Comment)
 - a. Requirements for Completion: Review Class Attendance Requirement
 - b. Standards: Section 2: Item 5: Discuss Adding DSPS Requirements
 - c. Standards-Feedback on Local Implementation
 - d. Discussion on Program Term and Contract Cancellation for One year Passed Proposed Completion
- 6. Director's Call Discussion
- 7. WTCS Update
- 8. Other Discussion Items
- 9. Review Program Participants
- 10. Set Next Meeting Date/Time
- 11. Adjourn





DRAFT meeting minutes Electrical Construction

State Apprenticeship Advisory Committee

September 19, 2023 Department of Workforce Development Madison, WI, with Virtual Option

Attendance is NOT updated in minutes

| Committee Attendance | | | | | | | | | |
|--------------------------------|-----------------------------------|---------|--|--|--|--|--|--|--|
| Member | Employer | Present | | | | | | | |
| Balthazor, Michael | Michaels Power | | | | | | | | |
| Frank, Sean (Co-Chair) | Local 127 | | | | | | | | |
| Grundahl, Carol | IBEW Local 159 | | | | | | | | |
| Johnson, Darren (Co- Chair) | NECA-IBEW | | | | | | | | |
| Kastanek, Ryan | Circle Electric | | | | | | | | |
| Newton, Zach | WI River Valley Electrical JAC | | | | | | | | |
| Tourdot, Kelly | Associated Builders & Contractors | | | | | | | | |
| Walsh, John M. | IBEW Local 14 | | | | | | | | |
| Warsh, Dean | IBEW Local Milwaukee | | | | | | | | |
| Habermehl, Sylvia | Habermehl Electric | | | | | | | | |
| Pohlman, Mike | R.J. Nickles Electric Co. | | | | | | | | |
| Young, Greg | IBEW Local 577 | | | | | | | | |
| | Public Attendance | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

- 1. The meeting was called to order at 1:03 p.m. by Mr. Owen Smith in conformity with the Wisconsin Open Meeting Law.
- 2. Attendees introduced themselves. Mr. Smith recorded attendance. A quorum was present.

3. Administrative tasks, with potential action

- a. Review the roster.
 - Committee reviewed the roster. Members to email BAS with changes to their contact information on the roster.
 - Vacancy on the "Employer-side" of the Committee and BAS will work to fill it, based on percentage of union vs. non-union employers represented on the committee already.
 - "Employee-side" there are changes that will be coming.
- <u>Action</u>: David or Liz will reach out to Darren Johnson (Co-Chair) about filling the Employee committee member vacancy on the Committee
- b. Motion to approve minutes as written Motion Carries.
- 4. Policy discussions of State Standard revisions Reviewed all requirements, with potential action *(public comment)*

a. Reviewed Math Requirements

• **Motion** to update the language to the draft submitted in the meeting, with one edit – inserting the "or" in between the i. & ii. in Section 2. 1. i. & ii – **Motion carries.**

b. Requirements for Supervision

• **Motion** to reformatted to move the statement "First-year apprentices shall not work on or be exposed to live voltage circuits of systems" to a separate section, now section C. **Motion carries.**

• ACTION: BAS will update template with the following: "Under no circumstances shall apprentices supervise other apprentices."

c. Requirements for Completion

- Motion to re-insert requirement that "apprentices shall attend at least 90% of scheduled class hours." Motion carries
- Will revisit topic in Spring meeting.

Motion to accept the revised State Standards as ready to implement. Motion Carries

5. Policy discussions, without action

- a. Questions from the Director's Call No questions from the Committee members.
- b. Other

BAS Director David Polk addressed Infrastructure Reduction Act and its impact on their industry.

5. Review the program participants.

The state committee reviewed the participant report and did not find discrepancies in the data.

6. The committee adjourned at 11:45 a.m. The Bureau will schedule the next meeting via online survey.

Submitted by Reneé Lushaj, Program and Policy Analyst - Advanced

Report NameCOM-01 State Committee
ReportRefresh Date3/7/24 12:55 PM

Wisconsin Bureau of Apprenticeship Standards State Committee Report



This summary counts employers and apprentices, between 3/1/2023 and 3/1/2024 with contract status as Active & Unassigned in occupation(s) associated with this committee.

Report is based on apprentice contracts where:

-Contract sector is 'Construction'.

-Contract occupation code matches a occupation code assigned to committee.

-Contract sponsor is the employer.

Note: Employers active in more than one occupation or committee can cause Column #3 totals at the Committee or State level to deviate from the summed total of the individual occupation or committee rows.

| | Apprentices | | | | | | | | | | Employers | | | | |
|---------------------------------------|-------------|----------|-----|---------|-----|-------|------|-----------|------|-------|-----------|------|-----------|------|--|
| | Tatal | Minority | | Females | | Union | | Non-Union | | Tatal | Union | | Non-Union | | |
| Occupation | Total | # | % | # | % | # | % | # | % | Total | # | % | # | % | |
| 1 | 2 | 3 | 3a | 4 | 4a | 5 | 5a | 6 | 6a | 7 | 8 | 8a | 9 | 9a | |
| Report Total | 2,894 | 256 | 8.8 | 106 | 3.7 | 1,522 | 52.6 | 1,388 | 48.0 | 476 | 132 | 27.7 | 349 | 73.3 | |
| Construction Electrician (47-2111.00) | 2,894 | 256 | 8.8 | 106 | 3.7 | 1,522 | 52.6 | 1,388 | 48.0 | 476 | 132 | 27.7 | 349 | 73.3 | |

Report Name COM-01 State Committee Report

Refresh Date 3/7/24 12:55 PM

Wisconsin Bureau of Apprenticeship Standards

State Committee Report by Sponsor & Occupation



This summary counts employers and apprentices, between 3/1/2023 and 3/1/2024 with contract status as Active & Unassigned in occupation(s) associated with this committee.

Report is based on apprentice contracts where:

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-Contract occupation code matches a occupation code assigned to committee.

-Contract sponsor is the employer.

Note: Employers active in more than one occupation or committee can cause Column #7 totals at the Committee or State level to deviate from the summed total of the individual occupation or committee rows.

| | | Employers | | | | | | | | | | | | |
|---------------------------------------|-------|-----------|------|---------|-----|-------|-------|-----------|-------|----------|-------|-------|-------|-------|
| Sponsor Name Occupation | Tatal | Minority | | Females | | Union | | Non-Union | | Total | Union | | Non-l | Jnion |
| | Total | # | % | # | % | # | % | # | % | i otai – | # | % | # | % |
| | 2 | 3 | 3a | 4 | 4a | 5 | 5a | 6 | 6a | 7 | 8 | 8a | 9 | 9a |
| Report Total | 2,894 | 256 | 8.8 | 106 | 3.7 | 1,522 | 52.6 | 1,388 | 48.0 | 476 | 132 | 27.7 | 349 | 73.3 |
| ABC of Wisconsin (All) | 1,309 | 122 | 9.3 | 27 | 2.1 | 0 | 0 | 1,309 | 100.0 | 300 | 0 | 0 | 300 | 100.0 |
| Construction Electrician (47-2111.00) | 1,309 | 122 | 9.3 | 27 | 2.1 | 0 | 0 | 1,309 | 100.0 | 300 | 0 | 0 | 300 | 100.0 |
| Appleton/Oshkosh Area Electrical JAC | 98 | 5 | 5.1 | 6 | 6.1 | 98 | 100.0 | 0 | 0 | 11 | 11 | 100.0 | 0 | 0 |
| Construction Electrician (47-2111.00) | 98 | 5 | 5.1 | 6 | 6.1 | 98 | 100.0 | 0 | 0 | 11 | 11 | 100.0 | 0 | 0 |
| Eau Claire Area Electrical JAC | 189 | 6 | 3.2 | 7 | 3.7 | 189 | 100.0 | 0 | 0 | 17 | 17 | 100.0 | 0 | 0 |
| Construction Electrician (47-2111.00) | 189 | 6 | 3.2 | 7 | 3.7 | 189 | 100.0 | 0 | 0 | 17 | 17 | 100.0 | 0 | 0 |
| Kenosha Area Electrical JAC | 48 | 6 | 12.5 | 4 | 8.3 | 48 | 100.0 | 0 | 0 | 16 | 16 | 100.0 | 0 | 0 |
| Construction Electrician (47-2111.00) | 48 | 6 | 12.5 | 4 | 8.3 | 48 | 100.0 | 0 | 0 | 16 | 16 | 100.0 | 0 | 0 |
| Kettle Moraine Area Electrical JAC | 24 | 0 | 0 | 0 | 0 | 24 | 100.0 | 0 | 0 | 6 | 6 | 100.0 | 0 | 0 |
| Construction Electrician (47-2111.00) | 24 | 0 | 0 | 0 | 0 | 24 | 100.0 | 0 | 0 | 6 | 6 | 100.0 | 0 | 0 |
| La Crosse Area Electrical JAC | 69 | 5 | 7.2 | 2 | 2.9 | 69 | 100.0 | 0 | 0 | 13 | 13 | 100.0 | 0 | 0 |
| Construction Electrician (47-2111.00) | 69 | 5 | 7.2 | 2 | 2.9 | 69 | 100.0 | 0 | 0 | 13 | 13 | 100.0 | 0 | 0 |
| Madison Area Electrical JAC | 344 | 35 | 10.2 | 27 | 7.8 | 344 | 100.0 | 0 | 0 | 16 | 16 | 100.0 | 0 | 0 |
| Construction Electrician (47-2111.00) | 344 | 35 | 10.2 | 27 | 7.8 | 344 | 100.0 | 0 | 0 | 16 | 16 | 100.0 | 0 | 0 |
| Milwaukee Area Electrical JAC | 320 | 41 | 12.8 | 13 | 4.1 | 320 | 100.0 | 0 | 0 | 35 | 35 | 100.0 | 0 | 0 |
| Construction Electrician (47-2111.00) | 320 | 41 | 12.8 | 13 | 4.1 | 320 | 100.0 | 0 | 0 | 35 | 35 | 100.0 | 0 | 0 |

Report Name COM-01 State Committee Report

Refresh Date 3/7/24 12:55 PM

Wisconsin Bureau of Apprenticeship Standards

State Committee Report by Sponsor & Occupation



This summary counts employers and apprentices, between 3/1/2023 and 3/1/2024 with contract status as Active & Unassigned in occupation(s) associated with this committee.

Report is based on apprentice contracts where:

-Contract sector is 'Construction'.

-Contract occupation code matches a occupation code assigned to committee.

-Contract sponsor is the employer.

Note: Employers active in more than one occupation or committee can cause Column #7 totals at the Committee or State level to deviate from the summed total of the individual occupation or committee rows.

| | | Apprentices Employers | | | | | | | | | | | | | |
|---------------------------------------|---------------|-----------------------|------|---------|-----|-------|-------|-----------|-------|----------------|-------|-------|-----------|-------|--|
| Sponsor Name Occupation | T _441 | Minority | | Females | | Union | | Non-Union | | T . () | Union | | Non-Union | | |
| | Total | # | % | # | % | # | % | # | % | Total | # | % | # | % | |
| | 2 | 3 | 3a | 4 | 4a | 5 | 5a | 6 | 6a | 7 | 8 | 8a | 9 | 9a | |
| Report Total | 2,894 | 256 | 8.8 | 106 | 3.7 | 1,522 | 52.6 | 1,388 | 48.0 | 476 | 132 | 27.7 | 349 | 73.3 | |
| Northeast WI Area Electrical JAC | 162 | 16 | 9.9 | 10 | 6.2 | 159 | 98.1 | 3 | 1.9 | 14 | 14 | 100.0 | 3 | 21.4 | |
| Construction Electrician (47-2111.00) | 162 | 16 | 9.9 | 10 | 6.2 | 159 | 98.1 | 3 | 1.9 | 14 | 14 | 100.0 | 3 | 21.4 | |
| Northwestern Electrical Advisory | 29 | 1 | 3.4 | 2 | 6.9 | 0 | 0 | 29 | 100.0 | 19 | 0 | 0 | 19 | 100.0 | |
| Construction Electrician (47-2111.00) | 29 | 1 | 3.4 | 2 | 6.9 | 0 | 0 | 29 | 100.0 | 19 | 0 | 0 | 19 | 100.0 | |
| Racine Area Electrical JAC | 32 | 4 | 12.5 | 2 | 6.3 | 32 | 100.0 | 0 | 0 | 13 | 13 | 100.0 | 0 | 0 | |
| Construction Electrician (47-2111.00) | 32 | 4 | 12.5 | 2 | 6.3 | 32 | 100.0 | 0 | 0 | 13 | 13 | 100.0 | 0 | 0 | |
| South Central WI Area Electrical JAC | 130 | 13 | 10.0 | 4 | 3.1 | 130 | 100.0 | 0 | 0 | 21 | 21 | 100.0 | 0 | 0 | |
| Construction Electrician (47-2111.00) | 130 | 13 | 10.0 | 4 | 3.1 | 130 | 100.0 | 0 | 0 | 21 | 21 | 100.0 | 0 | 0 | |
| Southwest WI Area Electrical JAC | 47 | 0 | 0 | 1 | 2.1 | 0 | 0 | 47 | 100.0 | 28 | 0 | 0 | 28 | 100.0 | |
| Construction Electrician (47-2111.00) | 47 | 0 | 0 | 1 | 2.1 | 0 | 0 | 47 | 100.0 | 28 | 0 | 0 | 28 | 100.0 | |
| WI River Valley Area Electrical JAC | 113 | 4 | 3.5 | 3 | 2.7 | 113 | 100.0 | 0 | 0 | 11 | 11 | 100.0 | 0 | 0 | |
| Construction Electrician (47-2111.00) | 113 | 4 | 3.5 | 3 | 2.7 | 113 | 100.0 | 0 | 0 | 11 | 11 | 100.0 | 0 | 0 | |

Wisconsin Bureau Of Apprenticeship Standards



Historical Report by Year Report Period: 2024* and Previous -10 Years

| *Current year is YTD data as of Run Date: 03/07/2024 | | | | | | | | | |
|--|---------------|-----------|--|--|--|--|--|--|--|
| Run Date: 03/07/2024 | | | | | | | | | |
| State Electrical Committee | | | | | | | | | |
| Sponsored Trade Group(s): Construction | | | | | | | | | |
| | Active Active | | | | | | | | |
| Year | Apprentices | Employers | | | | | | | |
| 2014 | 954 | 255 | | | | | | | |
| 2015 | 1,042 | 277 | | | | | | | |
| 2016 | 1,196 | 303 | | | | | | | |
| 2017 | 1,342 | 329 | | | | | | | |
| 2018 | 1,495 | 342 | | | | | | | |
| 2019 | 1,683 | 348 | | | | | | | |
| 2020 | 1,852 | 354 | | | | | | | |
| 2021 | 1,987 | 386 | | | | | | | |
| 2022 | 2,093 | 405 | | | | | | | |
| 2023 | 2,246 | 420 | | | | | | | |
| 2024 | 2,422 | 440 | | | | | | | |



Active Apprentices Emp/Spon Count