

Tony Evers, Governor Caleb Frostman, Secretary

March 13, 2020

- TO: State Plumbing Apprenticeship Advisory Committee Members and Consultants
- FROM: Owen Smith, Bureau of Apprenticeship Standards (608) 266-2491; Owen.Smith@dwd.wisconsin.gov
- SUBJECT: State Plumbing Apprenticeship Advisory Committee meeting
- DATE: Thursday, March 19, 2020
- TIME: 10:00 AM
- PLACE: The meeting will be held as a webinar only.

| Meeting link: | Click here |
|--|---|
| Meeting number: | 924 472 852 |
| Password: Join by phone Phone access code: | M7Zmj257Hmx 1-855-282-6330 US TOLL FREE 924 472 852 |

TENTATIVE AGENDA

- 1. Call the meeting to order.
- 2. Distribute the sign-in sheet. Introduce attendees.
- 3. Review the roster.

4. Old Business

- a. Review the follow-up items from previous meeting.
 - i. For action: approve the minutes.
 - ii. Assessing applicants with Accuplacer Next Generation
- b. Implementing revisions to CFR 29.30
- c. Industry-Recognized Apprenticeship Programs
- d. Federal grants to expand registered apprenticeship
- e. Revisions to www.WisconsinApprenticeship.org
- f. Apprenticeship Completion Award Program (ACAP)
- g. Other

5. New Business

- a. Lessons learned from DWD tour of Germany Apprenticeship Program
- b. 2021 Biennial Apprenticeship Conference
- c. 2020 National Apprenticeship Week
- d. Revising Transition to Trainer
- e. BAS leadership and personnel changes
- f. Other

- 6. WTCS Update
- Review the program participants.
 Schedule the next meeting.
- 9. Adjourn.

WAGE\$ Apprentices and Sponsors by Occupation Spring 2020 Committee Update

The Wisconsin Apprenticeship Growth and Expansion Strategies (WAGE\$) grant is a 5-year, \$5 million grant from the US Department of Labor. The purpose is to expand Registered Apprenticeship in Advanced Manufacturing and develop new programs in Information Technology and Health Care. The grant started October 1, 2015, and will conclude September 30, 2020.

- The overarching goal is 1,000 apprentices in the occupations selected for grant support.
- The table below shows the number of apprentices and sponsors in each occupation.
- Community Health Worker and Cybersecurity Specialist are in development.
- Pharmacy Technician was recently completed.
- Data Analyst has four apprentices that are being counted by Employ Milwaukee, Inc.'s sister grant. There is one Data Analyst sponsor.

| MACE® Appropriate h | | | | |
|---|---|--|--|--|
| WAGE\$ Apprentices b Cumulative 10/01/2015 | | | | |
| Cumulative To/01/2013 This report includes apprentice contract records which, durin criteria: CONTRACT DISTRICT= ALL, CONTRACT SEC Manufacturing Technician;Maintenance Technician;Mechat Automated Welding;Software Developer;Pharmacy Technician Technician;Data Analyst;Broadband Service Technici TYPE(s)=Apprentice, APPR SEX= ALL, APPR MINORITY ER COUNTY= ALL, ER NAME= ALL, ER UI= ALL, INMA TYPE(s)= ALL, SPONSOR NAME(s)= ALL, TRANS | g the selected report TOR= ALL, CON ronics Technician; n, Retail Store;Mec an;Cybersecurity A = ALL, APPR RA .TE= ALL, SCHC | ort period, NTRACT T Welder - F dical Assis Nalyst, NCE(s)= A OOL NAME | RADE=Indu fabricator;W tant;IT Serv CONTRACT LL, ER WI E= ALL, SF | istrial elder / ice Desk DA= ALL, PONSOR |
| Occupation Name | Count Sponsors | Count App | Female | Minority |
| Report Total: | Total 205 sponsors | 633 | 63 (10%) | 99 (16%) |
| Industrial Manufacturing Technician | 12 sponsors | 135 | 19 (14%) | 37 (27%) |
| Maintenance Technician | 131 sponsors | 329 | 4 (1%) | 30 (9%) |
| Mechatronics Technician | 37 sponsors | 90 | 2 (2%) | 6 (6%) |
| Welder / Automated Welding and Welder - Fabricator | 15 sponsors | 34 | 1 (3%) | 4 (12%) |
| Broadband Service Technician | 1 sponsor | 1 | 0 (0%) | 0 (0%) |
| Data Analyst (4 apprentices but all are counted by Employ Milwaukee) | 1 sponsor | 0 | | |
| IT Service Desk Technician | 4 sponsors | 4 | 1 (25%) | 1 (25%) |
| Software Developer | 3 sponsors* | 2 | 2 (100%) | 0 (0%) |
| Medical Assistant | 1 sponsor | 38 | 34 (89%) | 21 (55%) |
| *Number of sponsors is greater than the number of apprentices because of sponsor | one apprentice left on | e job and st | arted with a di | fferent |

All ACAP Reimbursement Requests Processed (Time Period) - Summary

Apprenticeship Completion Award Program (ACAP) Bureau of Apprenticeship Standards Division of Employment and Training 3/5/20 10:27 AM

Filters Applied: Determination Date between 7/1/19 and 3/5/20, Fiscal Year(s)= FY20

| | Fiscal | # of | | |
|----------------|--------|------|--------------|----------------|
| Туре | Year | RRs | \$Approved | \$Denied |
| Year One | 20 | | \$127,224.23 | \$616,354.68 |
| Year One Total | 3 | 618 | \$127,224.23 | \$616,354.68 |
| Completion | 20 | | \$164,478.91 | \$1,026,716.02 |
| Completion Tot | als | 376 | \$164,478.91 | \$1,026,716.02 |
| Report Totals | | 994 | \$291,703.14 | \$1,643,070.70 |



WTCS System-Wide Activity Update March 2020

WTCS-BAS 20 Apprenticeship Completion Report

The 2020 WTCS-BAS Apprenticeship Completer Report is now available online. The report contains employment, wage and training satisfaction outcomes for apprentices completing their programs in 2016-17. It can be found here: <u>2020 WTCS-BAS Apprentice Completer Report</u>

- Of the 1,143 completers surveyed, 488 (43%) responded. (In the prior year report, 847 completers were surveyed and response rate was 39%.)
- Respondents reported a 92% satisfaction rate for on-the-job training and 96% for classroom instruction.
- Median salary across all trades increased to \$80,344. This is up from \$77,753 and \$71,624 in the two prior reporting years.
- Respondents indicating an interest in continuing education beyond apprenticeship remained steady at 44%.

WTCS Apprenticeship Enrollment Trend

WTCS enrollments across all apprenticeship programs increased from 6903 to 7588 unduplicated, and 7450 to 7696 duplicated, students by the end of 2018-2019 academic year. That is a 9.9% and 3.3% increase, respectively, in one year. A current mid-year snapshot for 2019-20 is showing 7524 enrolled apprentices. Confirmed actual enrollment for the 2019-20 academic year will not be available until August 2020.

Active WTCS-BAS Apprenticeship Programs, By Sector, Occupation, and College as of January 2019

The master chart of all apprenticeship programs with related instruction offered through the WTCS colleges can be found here via the following link. "Active" is defined as approved programs with enrollments in the past two years. The color-coded chart can be found on the MyWTCS website here: <u>WTCS Active Apprenticeship</u> <u>Programs March 2020 (Color Chart)</u>

| Wisconsin Technical College System Apprentice Related Instruction Wisconsin Technical College Wisconsin Wi | | | | | | | | | | | | | | | | |
|--|-----------|-----------------|------------|-----------------|-----------|--------------|-----------|-----------------|--------------|--------------|--------------|--------------|--------------|----------|---------|---------------|
| Active WTCS/BAS Programs by Sector and Occupation - February 2020 | BLACKHAWK | CHIPPEWA VALLEY | FOX VALLEY | БАТЕ МАҮ | LAKESHORE | MADISON AREA | MID-STATE | MIILWAUKEE AREA | MORAINE PARK | NICOLET AREA | NORTHCENTRAL | NORTHEAST WI | SOUTHWEST WI | WAUKESHA | WESTERN | WI INDIANHEAD |
| Construction Sector Apprentice Related Instru- | ctior | ו | | | | | | | | | | | | | | |
| Bricklaying/Masonry Carpentry Concrete Finishing/Cement Mason | | | | | | | | | | | | | | | | |
| Drywall Finisher | | _ | | | | | | | _ | | | | | | | |
| Electrical | | | | | | | | | _ | | | | | | | |
| Electronic Systems Tech/Voice-Data-Video | | | | | | | | | | | | | | | | |
| Glazing | | | | | | | | | | | | | | | | |
| HVAC/Environmental Service | | | | | | | | | | | | | | | | |
| Ironworking | | | | | | | | | | | | | | | | |
| Operating Engineer/Heavy Equipment Painting & Decorating | | | | | | | | | _ | | | | | | | |
| Plumbing | | | | | | | | | _ | | | | | | | |
| Roofing | | | | | | | | | | | | | | | | |
| Sheet Metal | | | | | | | | | | | | | | | | |
| Sprinkler Fitting | | | | | | | | | | | | | | | | |
| Steamfitting Construction | | | | | | | | | | | | | | | | |
| Steamfitting Service/Refrigeration | | | | | | | | | | | | | | | | |
| Industrial Sector Apprentice Related Instructio | n | | | | | | | | | | | | | | | |
| Electrical & Instrumentation/Instrumentation Tech | | | | | | | | | | | | | | | | |
| Industrial Electrician | | | | | | | | | | | | | | | | |
| Industrial Manufacturing Technician | | | | | | | | | | | | | | | | |
| Injection Mold Set-Up (Plastic) | | | | | | | | | | | | | | | | |
| Machinist | | | | | | | | | | | | | | | | |
| Maint Mech/Millwright/Lube Tech/Machine Repair | | | | | | | | | | | | | | | | |
| Maintenance Technician | | | | | | | | | | | | | | | | |
| Mechatronics | | | | | | | | | | | | | | | | |
| Metal Fabricator/Industrial Sheetmetal | | | | | | | | | | | | | | | | |
| Pipe Fabricator/Welder | | | | | | | | | | | | | | | | |
| Pipefitter | | | | | | | | | | | | | | | | |
| Resilient Floor | | | | | | | | | | | | | | | | |
| | | | | | _ | | | | | | | _ | _ | _ | | |

| Wisconsin Technical College System Apprentice Related Instruction | | | | | | | | | | | | | WISCONSIN TECHNICAL COLLEGE SYSTEM We are futuremakers | | | | | |
|---|-----------|-----------------|------------|----------------|-----------|--------------|-----------|-----------------|--------------|--------------|--------------|--------------|---|----------|---------|---------------|--|--|
| Active WTCS/BAS Programs by Sector and Occupation - February 2020 | BLACKHAWK | CHIPPEWA VALLEY | FOX VALLEY | GATEWAY | LAKESHORE | MADISON AREA | MID-STATE | MIILWAUKEE AREA | MORAINE PARK | NICOLET AREA | NORTHCENTRAL | NORTHEAST WI | SOUTHWEST WI | WAUKESHA | WESTERN | WI INDIANHEAD | | |
| Service Sector Apprentice Related Instruction | | | | | | | | | | | | | | | | | | |
| Arborist | | | | | | | | | | | | | | | | | | |
| Barber/Cosmetologist | | | | | | | | | | | | | | | | | | |
| Broadband Service Technician | | | | | | | | | | | | | | | | | | |
| Cook/Chef | | | | | | | | | | | | | | | | | | |
| Electrical Line Worker | | | | | | | | | | | | | | | | | | |
| Facilities Maintenance Technician | | | | | | | | | | | | | | | | | | |
| IT-Data Analyst | | | | | | | | | | | | | | | | | | |
| IT-Service Desk Technician | | | | | | | | | | | | | | | | | | |
| IT-Software Developer | | | | | | | | | | | | | | | | | | |
| Metering Technician | | | | | | | | | | | | | | | | | | |
| Substation Electrician | | | | | | | | | | | | | | | | | | |
| Wastewater Treatment Operator | | | | | | | | | | | | | | | | | | |



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State Committee Report - Construction

State Plumbing Committee

This summary counts employers and apprentices with contract(s) active or unassigned on 3/13/2020 in trade(s) associated with this committee.

| | | | | Ар | Employers | | | | | | | | | |
|--|-------|------|-------|-----|-----------|-----|-------|--------|-------|-------|---------|--------------|----------|----------|
| Sponsor Name | | Minc | ority | Fem | ale | Uni | on | Non- l | Union | | W/Unior | Appr | W/Non-Ur | ion Appr |
| Trade | Total | # | % | # | % | # | % | # | % | Total | # | % | # | % |
| 1 | 2 | 3 | 3a | 4 | 4a | 5 | 5a | 6 | 6a | 7 | 8 | 8a | 9 | 9a |
| All Sponsors Total | 1326 | 77 | 5.8 | 11 | 0.8 | 448 | 33.8 | 878 | 66.2 | 536 | 109 | 20.3 | 441 | 82.3 |
| ABC of Wisconsin (All) | 440 | 23 | 5.2 | 3 | 0.7 | | | 440 | 100.0 | 167 | | | 167 | 100.0 |
| Plumber (0186238103001) | 440 | 23 | 5.2 | 3 | 0.7 | | | 440 | 100.0 | 167 | | | 167 | 100.0 |
| Appleton Area Plumbing JAC | 83 | 1 | 1.2 | 0 | 0.0 | 20 | 24.1 | 63 | 75.9 | 37 | 7 | 18. 9 | 30 | 81.1 |
| Plumber (0186238103001) | 83 | 1 | 1.2 | 0 | 0.0 | 20 | 24.1 | 63 | 75.9 | 37 | 7 | 18.9 | 30 | 81.1 |
| Central WI Area Plumbing JAC | 26 | 1 | 3.8 | 0 | 0.0 | 9 | 34.6 | 17 | 65.4 | 18 | 7 | 38.9 | 12 | 66.7 |
| Plumber (0186238103001) | 26 | 1 | 3.8 | 0 | 0.0 | 9 | 34.6 | 17 | 65.4 | 18 | 7 | 38.9 | 12 | 66.7 |
| Eau Claire Area Plumbing JAC | 70 | 1 | 1.4 | 0 | 0.0 | 23 | 32.9 | 47 | 67.1 | 39 | 12 | 30.8 | 31 | 79.5 |
| Plumber (0186238103001) | 70 | 1 | 1.4 | 0 | 0.0 | 23 | 32.9 | 47 | 67.1 | 39 | 12 | 30.8 | 31 | 79.5 |
| Fond du Lac Area Plumbing JAC | 22 | 0 | | 0 | 0.0 | 14 | 63.6 | 8 | 36.4 | 9 | 3 | 33.3 | 6 | 66.7 |
| Plumber (0186238103001) | 22 | 0 | | 0 | 0.0 | 14 | 63.6 | 8 | 36.4 | 9 | 3 | 33.3 | 6 | 66.7 |
| Kenosha-Racine-Walworth Plumbing JAC | 61 | 6 | 9.8 | 0 | 0.0 | 54 | 88.5 | 7 | 11.5 | 26 | 20 | 76.9 | 7 | 26.9 |
| Plumber (0186238103001) | 61 | 6 | 9.8 | 0 | 0.0 | 54 | 88.5 | 7 | 11.5 | 26 | 20 | 76.9 | 7 | 26.9 |
| La Crosse Area Plumbing JAC | 76 | 1 | 1.3 | 0 | 0.0 | 25 | 32.9 | 51 | 67.1 | 39 | 11 | 28.2 | 30 | 76.9 |
| Plumber (0186238103001) | 76 | 1 | 1.3 | 0 | 0.0 | 25 | 32.9 | 51 | 67.1 | 39 | 11 | 28.2 | 30 | 76.9 |
| Lake To Lake Area Plumbing JAC | 26 | 0 | | 0 | 0.0 | 7 | 26.9 | 19 | 73.1 | 13 | 2 | 15.4 | 11 | 84.6 |
| Plumber (0186238103001) | 26 | 0 | | 0 | 0.0 | 7 | 26.9 | 19 | 73.1 | 13 | 2 | 15.4 | 11 | 84.6 |
| Madison Area Plumbing JAC | 127 | 9 | 7.1 | 6 | 4.7 | 76 | 59.8 | 51 | 40.2 | 40 | 9 | 22.5 | 33 | 82.5 |
| Plumber (0186238103001) | 127 | 9 | 7.1 | 6 | 4.7 | 76 | 59.8 | 51 | 40.2 | 40 | 9 | 22.5 | 33 | 82.5 |
| Marshfield Area Plumbing JAC | 13 | 0 | | 0 | 0.0 | | | 13 | 100.0 | 9 | | | 9 | 100.0 |
| Plumber (0186238103001) | 13 | 0 | | 0 | 0.0 | | | 13 | 100.0 | 9 | | | 9 | 100.0 |
| Milwaukee Area Plumbing JAC | 180 | 29 | 16.1 | 2 | 1.1 | 180 | 100.0 | | | 41 | 41 | 100.0 | | |
| Plumber (0186238103001) | 180 | 29 | 16.1 | 2 | 1.1 | 180 | 100.0 | | | 41 | 41 | 100.0 | | |
| Northeast WI Area Plumbing JAC | 69 | 1 | 1.4 | 0 | 0.0 | 22 | 31.9 | 47 | 68.1 | 31 | 6 | 19.4 | 26 | 83.9 |
| Plumber (0186238103001) | 69 | 1 | 1.4 | 0 | 0.0 | 22 | 31.9 | 47 | 68.1 | 31 | 6 | 19.4 | 26 | 83.9 |
| Northern WI Plumbing Advisory Committee | 22 | 3 | 13.6 | 0 | 0.0 | | | 22 | 100.0 | 14 | | | 14 | 100.0 |
| Plumber (0186238103001) | 22 | 3 | 13.6 | 0 | 0.0 | | | 22 | 100.0 | 14 | | | 14 | 100.0 |
| Rhinelander Area Plumbing JAC | 23 | 2 | 8.7 | 0 | 0.0 | 2 | 8.7 | 21 | 91.3 | 21 | 2 | 9.5 | 19 | 90.5 |
| Plumber (0186238103001) | 23 | 2 | 8.7 | 0 | 0.0 | 2 | 8.7 | 21 | 91.3 | 21 | 2 | 9.5 | 19 | 90.5 |
| Southwest WI Area Plumbing Advisory Comm | 24 | 0 | | 0 | 0.0 | | | 24 | 100.0 | 19 | | | 19 | 100.0 |
| Plumber (0186238103001) | 24 | 0 | | 0 | 0.0 | | | 24 | 100.0 | 19 | | | 19 | 100.0 |
| Wausau Area Plumbing JAC | 39 | 0 | | 0 | 0.0 | 11 | 28.2 | 28 | 71.8 | 25 | 6 | 24.0 | 19 | 76.0 |

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State Plumbing Committee

This summary counts employers and apprentices with contract(s) active or unassigned on 3/13/2020 in trade(s) associated with this committee.

| | | | | Employers | | | | | | | | | | |
|------------------------------|-------|-------|-----|-----------|-----|-------|------|------------|------|-------|--------------|------|------------------|------|
| Sponsor Name | | Minor | ity | Female | | Union | | Non- Union | | | W/Union Appr | | W/Non-Union Appr | |
| Trade | Total | # | % | # | % | # | % | # | % | Total | # | % | # | % |
| 1 | 2 | 3 | 3a | 4 | 4a | 5 | 5a | 6 | 6a | 7 | 8 | 8a | 9 | 9a |
| All Sponsors Total | 1326 | 77 | 5.8 | 11 | 0.8 | 448 | 33.8 | 878 | 66.2 | 536 | 109 | 20.3 | 441 | 82.3 |
| Plumber (0186238103001) | 39 | 0 | | 0 | 0.0 | 11 | 28.2 | 28 | 71.8 | 25 | 6 | 24.0 | 19 | 76.0 |
| Western WI Area Plumbing JAC | 25 | 0 | | 0 | 0.0 | 5 | 20.0 | 20 | 80.0 | 14 | 2 | 14.3 | 13 | 92.9 |
| Plumber (0186238103001) | 25 | 0 | | 0 | 0.0 | 5 | 20.0 | 20 | 80.0 | 14 | 2 | 14.3 | 13 | 92.9 |