Department of Workforce Development Employment and Training Division

Bureau of Apprenticeship Standards 201 E. Washington Ave., Room E100

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Tony Evers, Governor Amy Pechacek, Secretary Michele Carter, Division Administrator

Electrical & Instrumentation State Apprenticeship Advisory Committee Agenda

Tuesday – October 15, 2024 10:00 a.m. – 12:00 p.m.

Attend Virtually: Teams Meeting Link

Teams Meeting ID: 247 235 599 915 | Passcode: cnMSxQ

Attend via Phone: #608-571-2209 | Conference ID: 897 870 631#

<u>Note</u>: Public comment will occur only when noted, after committee discussion and prior to committee action.

- 1. Call Meeting to Order
- 2. Record Attendees
- 3. Review Roster
- 4. Review and Approve Previous Meeting Minutes
- 5. Specific Committee Items for Discussion (Public Comment)
 - **a.** Follow-up from WTCS on Maintenance Tech PRI as it relates to the recent Work Process Revisions
- 6. Director's Call Discussion
- 7. WTCS Update
- 8. Other Discussion Items
- 9. Review Program Participants
- 10. Set Next Meeting Date/Time
- 11. Adjourn





Draft minutes of the

Electrical & Instrumentation (E&I) State Apprenticeship Committee

May 7, 2024 10:00 a.m. – 12:00 p.m.

In-Person and/or Virtual: Both

| Check if Present | Members | Organization/Employer | | | | | | |
|------------------|-------------------------------|------------------------------------|--|--|--|--|--|--|
| | Butt, Nate (Co-Chair) | Quad Graphics | | | | | | |
| | Cannestra, Anthony (Co-Chair) | IBEW Local 663 – GE Healthcare | | | | | | |
| | Cestkowski, Jim | MPI Products | | | | | | |
| | Hafeman, Brian | Packaging Corp of America | | | | | | |
| \boxtimes | Dehnel, Charles | Domtar | | | | | | |
| \boxtimes | Laehn, Steve | Sargento Foods | | | | | | |
| | Mathena, Mike | Madison Kipp Corporation | | | | | | |
| \boxtimes | Patzsill, Craig | Madison Metropolitan Sewerage Dist | | | | | | |
| \boxtimes | Randall, Bob | Brakebush Brothers | | | | | | |
| \boxtimes | Woehlke, Scott | Mercury Marine | | | | | | |
| \boxtimes | Steele, Kyle | Domtar | | | | | | |
| Check if Present | Consultants & Guests | Organization/Employer | | | | | | |
| \boxtimes | Polk, David | Bureau of Apprenticeship | | | | | | |
| \boxtimes | Pusch, Liz | Bureau of Apprenticeship | | | | | | |
| \boxtimes | Stahlecker, Ben | Bureau of Apprenticeship | | | | | | |
| \boxtimes | Uffelman, Melissa | Bureau of Apprenticeship | | | | | | |
| \boxtimes | Bernthal, Jamie | WI Technical College System | | | | | | |
| | Kennedy, Tammy | Bureau of Apprenticeship | | | | | | |
| | Pelikan, Leslie | Bureau of Apprenticeship | | | | | | |
| | Gill, Almon | Bureau of Apprenticeship | | | | | | |
| | Koleske, Katie | Northcentral technical college | | | | | | |
| | Martindale, Marc | NTC E & I Instructor | | | | | | |
| \boxtimes | Buck, James | NTC Apprenticeship Instructor | | | | | | |
| \boxtimes | O'Shasky, Lynn | Bureau of Apprenticeship | | | | | | |
| \boxtimes | Ray, Joyce | Bureau of Apprenticeship | | | | | | |
| | Jungswirth, Christina | Technical College | | | | | | |
| | | | | | | | | |

| | Schmidt, Cole | Mid-State Technical College |
|-------------|---------------|-----------------------------|
| \boxtimes | Lushaj, Renee | Bureau of Apprenticeship |

1. Call Meeting to Order

Note Who: Nate ButtNote Time: 10:05 a.m.

- 2. Introductions and Record Attendees (in table above) Quorum was met.
- 3. Review Roster
 - Note any Changes: Changes noted for Scott Woehlke: resigning position; nominated Tim Carey as replacement. BAS will follow up on necessary paperwork.
- 4. Review and Approve Previous Meeting Minutes (fall 2023)
 - Note any Changes: No changes needed. Motion to approve: Tony Cannestra Motion 2nd: Craig Patzsill: Minutes approved.
- 5. Specific Committee Items for Discussion (Public Comment)
 - a. Review revisions to Maintenance Technician Exhibit A: Committee reviewed changes in the work process hours and tasks, probationary period, and special provisions.
 - i. Jamie Bernthal from WTCS provided the following comments regarding the curriculum:
 - -"Panel building" is the same as "Construct control cabinets".
 - -"Lubrication systems" is potentially a new competency.
 - -"Perform rigging" was optional and now is required.

ACTION: WTCS (Jamie Bernthal) will need to get this confirmed at WCTC and the WTCS before this can be approved.

Motion made to approve the draft per WTCS implementation of mandatory rigging class.

Motion: Tony Cannestra

Seconded by: Charlie Dehnel

Motion passed.

b. Status of Electrical & Instrumentation revisions: no new updates

6. Questions from the Director's Call

- Note Questions/Comments: Director's call is now able to be videotaped. If you would like to view at a later day it is posted on the BAS website. Mentor Greater Milwaukee is available throughout the entire state. Contact David Polk to get connected to them. The BAS made harassment video that may be available to this committee.
- 7. WTCS Update Tools for the Trade: Ascendium the company who offers this scholarship, is looking to form focus groups to gather feedback. There is a \$50 stipend for participants. Email Jamie if interested. Jamie will check for more information on the day format and requirements.
- 8. Other Discussion Items
 - a. Biennial Apprenticeship Conference February 2025. The Council has a workgroup assisting.
 - b. Discussed BAS staff updates.

9. Review Program Participants

• Note Questions/Comments: No questions.

10. Set Next Meeting Date/Time

- Committee would like to have one in-person meeting if at all possible and one meeting with a virtual option. They value the in-person interaction.
- For in-person meeting: they'd like to review their Exhibit As.
- 'Note Next Meeting: Committee would like to consider hosting on site at one of the member's companies. Will reach out if interested.
- Next Meeting: Tuesday, October 15th 10 am Noon
- Click or tap here to enter text.

11. Adjourn

• Note Time: 11:18 a.m.

• Motion to Adjourn made by: Tony Cannestra

• Motion Seconded by: Motion approved

Report Name COM-01 State Committee

Report

Refresh Date 9/30/24 12:37 PM

Wisconsin Bureau of Apprenticeship Standards

State Committee Report



This summary counts employers and apprentices, between 9/30/2023 and 9/30/2024 with contract status as Active & Unassigned in occupation(s) associated with this committee.

Report is based on apprentice contracts where:

- -Contract sector is 'Industrial'.
- -Contract occupation code matches a occupation code assigned to committee.
- -Contract sponsor is the employer.

Note: Employers active in more than one occupation or committee can cause Column #3 totals at the Committee or State level to deviate from the summed total of the individual occupation or committee rows.

| | Apprentices | | | | | | | | | Employers | | | | | |
|--|-------------|----------|-------|---------|-----|-------|-------|-----------|-------|-----------|-------|-------|-----------|-------|--|
| | Total | Minority | | Females | | Union | | Non-Union | | T-4-1 | Union | | Non-Union | | |
| Occupation | | # | % | # | % | # | % | # | % | Total | # | % | # | % | |
| 1 | 2 | 3 | 3a | 4 | 4a | 5 | 5a | 6 | 6a | 7 | 8 | 8a | 9 | 9a | |
| Report Total | 1,034 | 142 | 13.7 | 29 | 2.8 | 452 | 43.7 | 592 | 57.3 | 318 | 102 | 32.1 | 219 | 68.9 | |
| Electrical and Instrumentation (E & I) Technician (17-3024.00) | 223 | 17 | 7.6 | 4 | 1.8 | 146 | 65.5 | 80 | 35.9 | 70 | 34 | 48.6 | 37 | 52.9 | |
| Electrical/Instrument Tech (00-0000.00) | 1 | 1 | 100.0 | 0 | 0 | 0 | 0 | 1 | 100.0 | 1 | 0 | 0 | 1 | 100.0 | |
| Industrial Electrician (00-0000.00) | 455 | 65 | 14.3 | 18 | 4.0 | 190 | 41.8 | 268 | 58.9 | 168 | 52 | 31.0 | 116 | 69.0 | |
| Instrument Mechanic (00-0000.00) | 2 | 0 | 0 | 0 | 0 | 1 | 50.0 | 1 | 50.0 | 2 | 1 | 50.0 | 1 | 50.0 | |
| Maintenance Electrician (00-0000.00) | | 1 | 16.7 | 0 | 0 | 6 | 100.0 | 0 | 0 | 2 | 2 | 100.0 | 0 | 0 | |
| Maintenance Technician (49-9071.00) | | 62 | 16.9 | 7 | 1.9 | 120 | 32.8 | 250 | 68.3 | 138 | 31 | 22.5 | 109 | 79.0 | |

Report Name COM-02 Refresh Date 9/30/24 12:45 PM



Historical Report by Year Report Period: 2024* and Previous -10 Years

| *Current year is YTD data as o | f Run Date: 09/30/ | 2024 | | | | |
|---|-----------------------|--------------------|--|--|--|--|
| Run Date: 09/30/2024 | | | | | | |
| State Electrical & Instrumentation Comm | | | | | | |
| Sponsored Trade Group(s): Industrial | | | | | | |
| Year | Active Apprentices | Active Sponsors | | | | |
| 2014 | 397 | 155 | | | | |
| 2015 | 459 | 174 | | | | |
| 2016 | 506 | 184 | | | | |
| 2017 | 529 | 186 | | | | |
| 2018 | 619 | 218 | | | | |
| 2019 | 700 | 247 | | | | |
| 2020 | 750 | 259 | | | | |
| 2021 | 738 | 269 | | | | |
| 2022 | 775 | 266 | | | | |
| 2023 | 788 | 263 | | | | |
| 2024 | 821 | 280 | | | | |

