

**Approved Minutes**  
**Industrial Mechanical & Fluid Maintenance**

State Apprenticeship Advisory Committee

**October 19, 2022**

Department of Workforce Development, Madison,  
With Virtual Option

<b>Members Present</b>	<b>Employer</b>
Dehnel, Charlee	Domtar
Green, Carl	Expera Specialty Solutions LLC
Steckl, James	Quad
<b>Members Absent</b>	<b>Employer</b>
Harry, Bob	GKN Sinster
Lezendorf, Bryan	3M
Lischka, Ken	John Deere Horicon
<b>Consultants and Guests</b>	<b>Employer</b>
Grunewald, Jeffery	Lakeshore Technical College
Jungwirth, Christina	Northeast Wisconsin Technical College
Metko, Katie	Northcentral Technical College
Nakkoul, Nancy	Wisconsin Technical College System
Neitzel, Lynn	Worldwide Instructional Design System
O'Shasky, Lynn	Bureau of Apprenticeship Standards
Popp, Corey	Bureau of Apprenticeship Standards
Schmidt, Cole	Mid-State Technical College
Smith, Owen	Bureau of Apprenticeship Standards

1. The meeting was called to order at 10:03 a.m. by Mr. Smith, in conformity with the Wisconsin Opening Meeting Law.
2. Attendees introduced themselves. A quorum was not present.
3. The committee reviewed the roster. Mr. Smith announced that the Bureau will help recruit additional members.

#### **4. Action Items**

**a. Approve the minutes.**

Committee members in attendance agreed with the minutes as written. A quorum was not present for the second time, so the Bureau approved all outstanding minutes.

**b. Discuss review of related instruction.**

Mr. Smith noted the Bureau will forward WIDS' related instruction surveys to all sponsors. This not standard operating procedure; rather, it ensures the occupations not currently represented on the committee have an opportunity to respond.

The state committee supported sending the surveys to all sponsors.

#### **5. Discussions**

**a. Follow-up questions from the BAS Director's Call with State Committees**

Mr. Smith reviewed that Directors' Call attendees can comment via chat only, due to the large attendance. Therefore, the Bureau includes this item to ensure time for lengthier discussion.

Attendees did not have questions or comments.

**b. How is this industry preparing for infrastructure projects?**

Attendees did not have questions or comments.

**c. Reimbursements for on-the-job learning and supportive services**

Attendees did not have questions or comments.

**d. Register your National Apprenticeship Week event with the Department of Labor**

Attendees did not have questions or comments.


**e. Other**

Attendees did not have questions or comments.

6. The state committee reviewed the participant statistics and did not find discrepancies.
7. The meeting adjourned at 10:43 a.m.

*Submitted by Owen Smith, Senior Analyst, Wisconsin Apprenticeship*

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Employment and Training Division  
Bureau of Apprenticeship Standards  
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STATE OF WISCONSIN  
  
Department of Workforce Development  
Tony Evers, Governor  
Amy Pechacek, Secretary-Designee  
Michele Carter, Division Administrator

September 29, 2022

TO: State Industrial Mechanical & Fluid Maintenance Apprenticeship Advisory Committee

FROM: Owen Smith, Bureau of Apprenticeship Standards; [Owen.Smith@dwd.wisconsin.gov](mailto:Owen.Smith@dwd.wisconsin.gov)

SUBJECT: **State Industrial Mechanical & Fluid Maintenance Apprenticeship Advisory Committee Meeting**

DATE: **Wednesday, October 19, 2022**

TIME: **10:00 AM**

ACCESS: [Attend virtually.](#)

**Attend via phone.**

Call: 608-571-2209

Code: 829 134 697#

**Attend in person.**

Department of Workforce Development, Room F105  
201 E Washington Ave  
Madison, 53703

**TENTATIVE AGENDA**

1. Call the meeting to order.
2. Record attendees.
3. Review the current roster.
4. **Action items**
  - a. Approve the minutes.
  - b. Discuss review of related instruction for additional registered apprenticeships.
5. **Discussion items**
  - a. Questions from BAS Directors Call with State Committees
  - b. How is this industry preparing for infrastructure projects?
  - c. Reimbursements for on-the-job learning and supportive services
  - d. [Register your National Apprenticeship Week event with the U.S. Department of Labor.](#)
  - e. Other
6. Review the program participants.
7. Adjourn.





## APPRENTICESHIP GRANT FUNDING AVAILABLE

(up to) **\$2,500** for **EMPLOYERS** and **\$600** for **APPRENTICES**

### On-the-Job Learning

**up to \$2,500 available for employers (per apprentice)**

- Reimbursement for employers who hire apprentices
- Compensation for hands-on training (OJL) provided to the apprentice by the employer

### Supportive Services

**up to \$600 available for apprentices**

- Work-related clothing, boots and tools
- Books and testing fees
- Required physicals
- Transportation
- Housing or Childcare

[Apply here - dwd.wisconsin.gov/aBASERS/](https://dwd.wisconsin.gov/aBASERS/)

### ~ WHO TO CONTACT ~

**Kenosha, Milwaukee, Racine, Ozaukee,  
Walworth, Washington & Waukesha Counties**  
Employ Milwaukee, Inc.

**Jeff McAlister**

[apprenticeships@employmilwaukee.org](mailto:apprenticeships@employmilwaukee.org)

**All Other Wisconsin Counties**  
Workforce Development Board  
of South Central Wisconsin, Inc.

**Jeff Kennedy**

[JKennedy@wdbscw.org](mailto:JKennedy@wdbscw.org)  
(608) 249-9001 Ext. 230

This Department of Labor federal grant funding is available for employers and apprentices if the apprentice is deemed eligible based on the following criteria:

- Registered apprenticeship contract must have been activated within the time period of: 07/01/19 – 06/30/23
- Apprentice has not received funding from a previous registered apprenticeship grant

**This workforce product was funded by a grant awarded by the U.S. Department of Labor's Employment and Training Administration**

**For more detailed information, please visit our website:**  
[WisconsinApprenticeship.org](https://WisconsinApprenticeship.org)





This summary counts employers and apprentices, between 9/29/2022 and 9/29/2022 with contract status as Active & Unassigned in occupation(s) associated with this committee.

Report is based on apprentice contracts where:

- Contract sector is 'Industrial'.
- Contract occupation code matches a occupation code assigned to committee.
- Contract sponsor is the employer.

Note: Employers active in more than one occupation or committee can cause Column #3 totals at the Committee or State level to deviate from the summed total of the individual occupation or committee rows.

Occupation	Apprentices									Employers				
	Total	Minority		Females		Union		Non-Union		Total	Union		Non-Union	
		#	%	#	%	#	%	#	%		#	%	#	%
1	2	3	3a	4	4a	5	5a	6	6a	7	8	8a	9	9a
<b>Report Total</b>	<b>621</b>	<b>44</b>	<b>7.1</b>	<b>13</b>	<b>2.1</b>	<b>278</b>	<b>44.8</b>	<b>343</b>	<b>55.2</b>	<b>198</b>	<b>67</b>	<b>33.8</b>	<b>134</b>	<b>67.7</b>
Industrial Manufacturing Technician (0261636002202)	53	5	9.4	4	7.5	0	0	53	100.0	11	0	0	11	100.0
Industrial Pipefitter (0286228102202)	20	2	10.0	0	0	14	70.0	6	30.0	11	7	63.6	4	36.4
Lubrication Technician (0269968701804)	1	0	0	0	0	1	100.0	0	0	1	1	100.0	0	0
Machine Repair (0263826103001)	15	3	20.0	0	0	7	46.7	8	53.3	10	5	50.0	5	50.0
Maintenance Mechanic (0263828101401)	273	19	7.0	3	1.1	133	48.7	140	51.3	86	32	37.2	57	66.3
Maintenance Mechanic/Pipefitter (0263828101409)	30	0	0	0	0	23	76.7	7	23.3	6	4	66.7	2	33.3
Mechatronics Technician (0282826102202)	71	6	8.5	2	2.8	0	0	71	100.0	37	0	0	37	100.0
Millwright (0263828101801)	118	5	4.2	4	3.4	70	59.3	48	40.7	48	26	54.2	22	45.8
Millwright/Pipefitter (0263828101803)	20	2	10.0	0	0	20	100.0	0	0	2	2	100.0	0	0
Welder - Fabricator (0281936101003)	20	2	10.0	0	0	10	50.0	10	50.0	11	4	36.4	7	63.6



## Historical Report by Year

### Report Period: 2022\* and Previous -10 Years

*Current year is YTD data as of Run Date: 09/29/2022		
Run Date: 09/29/2022		
State Industrial Mech & Fluid Maint Comm		
Sponsored Trade Group(s): Industrial		
Year	Active Apprentices	Active Sponsors
2012	347	141
2013	370	138
2014	414	150
2015	488	159
2016	524	169
2017	499	167
2018	534	171
2019	664	204
2020	635	204
2021	607	194
2022	595	189

